STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

For True Consideration See Affidavit Book 36 101

KNOW ALL MEN BY THESE PRESENTS, that Lois J. Cannon

in consideration of Ten and no/100 (\$10.00) --

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Jimmie Ruth Jannino, her heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being on the north-western side of Mable Avenue (now known as Yorkshire Drive) in Check Springs Township, Greenville County, State of South Carolina and being known and designated as Lot No. 27 on a plat of the property of James M. Edwards, said plat being recorded in the R.M.C. Office for Greenville County in Plat Book "EE", Page 60 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northwestern corner of the intersection of BEGINNING at an iron pin on the northwestern corner of the intersection of Mable Avenue and Cherokee Drive and running thence along said Avenue S. 42-52 W. 133.2 feet to an iron pin, joint front corner of Lots Nos. 27 and 28; thence with the common line of said lots N. 47-08 W. 200 feet to an iron pin, joint rear corner of said lots; thence with the rear line of Lot No. 27N. 42-52 E. 129.9 feet to an iron pin on the southwestern side of Cherokee Drive; thence with said Drive S. 48-05 E. 200.1 feet to an iron pin, the point of

This being the same property conveyed to the grantor herein by Deed of the grantee, dated October 4, 1972, and recorded in the R.M.C. Office, Greenville County in Deed Book at Page .



Greenville County Stamps Paid \$ 36.85 Act No. 380 Sec. 1

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular, said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns

| against the grantor(s) and the grantor's(s') heirs; s claim the same or any part thereof. | uccessors and assi | gns and against eve | ry person whomsoever | lawfully claiming or to |
|--|--------------------|---------------------|--|--|
| WITNESS the grantor's(s') hand(s) and seal(s) this SIGNED, sealed and delivered in the presence of: | | Law L | Canna | (SEAL) |
| Gales Efforand | <u> </u> | | | (SEAL) |
| | <u> </u> | | <u>. </u> | (SEAL |
| | | | | (SEAL |
| COUNTY OF GREENVILLE Personally agrantor(s) sign, seal and as the grantor's(s') act a witnessed the execution thereof. SWORN' to before me this 23rd. day of October Motary Public for South Carolina April 15, My commission expires: | tober | signed witness and | made oath that (s)he hat (s)he, with other v | saw the within named witness subscribed abov |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE 1, the under undersigned wife (wives) of the above named grant | RENUNCIATION | | Grantor is a | |

separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and all her gight and claim of dower of in and to all and singular the premises within mentioned and released.

| and estate, and all her right and claim o | i aower | or, in and to | all and singular | the bremises | WILLIAM | memored and | , c.casac. | • |
|---|---------|---------------|------------------|--------------|---------|-------------|------------|---|
| GIVEN under my hand and seal this | | | | 4 | | | | |
| day of | 19 | • | _ | | | | | |
| | | (SEAL) | _ | | | | | |

| Notary Public for South | Carolina. | • | | | |
|-------------------------|-------------|----------|---------------------|---------|-----------------------|
| My commission expires: | 0) | <u> </u> | 70 | 0-02 | 19133 |
| RECORDED this | 21th day of | October | 19 <u>12</u> , at . | _9:U/A. | _M., No. <u>12133</u> |