TITLE TO REAL ESTATE - Mann, Foster, Richardson & Pisher, Attorneys at Law, Greenville, S. C.

uni 958 pagi 351

ELIZABETH RIDDLE R.H.C. STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE-

KNOW ALL MEN BY THESE PRESENTS, that

J. Cecil Miller and Irene S. Miller

Greenville County Sta nes ha: : 2.20 Act No. 330 Sec. 1

Dollars

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Two Thousand and No/100 ---in consideration of and assumption of mortgage

----(\$2,000.00)----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Frank T. Grant and Sybil J. Grant, their heirs and assigns, forever

All that piece, parcel or lot of land with improvements thereon situate, lying, and being in the County of Greenville, State of South Carolina, and situate on the northern side of Brushy Creek Road and being known and designated as Lot 2 on plat entitled Property of William B. Ducker by Dalton & Neves, dated January 1960 and recorded in the RMC Office for Greenville County in Plat Book UU at Page 1, and having, according to said Plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Brushy Creek Road, at the front corner of Lot No. 2, said point being 200 feet from the intersection of Brushy Creek Road with Lee Road, and running thence with the line of Lot 2 N. 11-53 E. 87.1 feet to an iron pin; thence running S. 72-53 E. 83.9 feet to an iron pin at the joint rear corner of Lots 1 and 2; thence with the common line of said Lots S. 0-17 E. 128.5 feet to an iron pin on the northern side of Brushy Creek Road; thence with the line of said Road N. 54-32 W. 75 feet to an iron pin; thence continuing with line of said Road N. 57-0 W. 45 feet to the point of beginning.

This is the same property conveyed to the grantors herein by deed recorded in the R. M. C. Office for Greenville County, in Deed Book 934, at Page 216.

As a part of the consideration herein, the grantees assume and agree to pay that certain mortgage in favor of First Federal Savings & Loan Association, in the principal amount of \$17,000.00, recorded in the R. M. C. Office for Greenville County, in Mortgage Book 1219, at Page 653, and having a present principal balance due thereon of \$16,894.56.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

1972 19th day of WITNESS the grantor's(s') hand(s) and seal(s) this October SIGNED, sealed and delivered in the presence of STATE OF SOUTH CAROLINA PROBATE: COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s) he saw the within named grantor(s), seal and as the grantor's(s') act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the cution thereof.

SWORN to before me this 19th day of T public for South Carolina 4/7/79 My commission expires:

October

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE RENUNCIATION OF DOWER

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wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) here or successors and assigns, all her interest and estate, and all her right and claim of dower of. \mathcal{O}

in and to all and singular the premises within mentioned and released.		Δ	·
GIVEN under my hand and seal this		//	•
CIVEN under my hand and seal this 19th day of October 1972	•	Siene	Miller
11-0111-14		0,10-20-	property.
Mas AD X (FRATA)			

Notary Public for South Crolina
My commission expires: 4/7/79
RECORDED this 20th day of October Р. _19__**72**__at_ 1:36