Greenvil No. COUNTY OF _ KNOW ALL MEN BY THESE PRESENTS, That

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: Greenville Cty. Tax Map No. (B 14, 2, 5.2); bounded on north by Saluda Dam Road & White Horse Rd; on the east by (B 14, 2, 7.2) owned by Jack Pressly Cann,; west by (B 14, 2, 4.3)

owned by 6.H.Bramlett; South by (B 14, 2,5) owned by Archie Means. and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary

repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

hereunto set HER hand(s) and IN WITNESS WHEREOF, the said grantor(s) do S<u>eptember</u> seal(s) this ___ _ day of . (SEAL) Witness atterning SEAL) relie meles () (SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared before me ___ oath that_ $_$ saw the within named . N . sign. seal, and as $_$ act and deed deliver the within written instrument, and that . PAUL POTTS with HARRY WENDEL TRAMMEL witnessed the execution thereof. Sworn to before me this SEPTEMBER M _ day of _ (SEAL) LAVANCE <u>59024</u> ı Public My Commission Expires CF? day of ____ , A. D. 19____ and recorded in Book Filed Fee, \$_ Page. County, S. C. Right of Way recorded Oct. 2, 1972 at 2:30 P.M. # 9821