TITLE TO REAL ESTATE-Prepared by KENDRICK. STEPHENSON & Jo

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

LIZABETH RIDDLE

KNOW ALL MEN BY THESE PRESENTS, that I, DOLLY ANN HAYES

in consideration of Three Thousand Three Hundred and No/100 (\$3,300.00) ------ Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto MARK L. ALLISON AND LYNDA H. ALLISON, their heirs and assigns forever:

All that certain piece, parcel or lot of land, lying and being on the easterly side of Woodberry Way in the County and State aforesaid, near the City of Greenville, S. C. and being shown as Lot No. 26 on the plat of Hollyvale, a copy of which is recorded in the RMC Office for Greenville County, S. C. in Plat Book Y, page 131 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Woodberry Way, said pin being located 440 feet northwest of the northerly corner of the intersection of Woodberry Way and State Park Road, said pin being the joint front corner of Lots 26 and 27 and running thence along the joint line of said lots N 63-44 E 316.1 feet to an iron pin in the rear line of Lot 29; thence turning and running with the rear line of Lot 29 N 47-04 W 72 feet to an iron pin, common rear corner of Lots 25, 26, 29 and 30; thence turning and running with the line of Lots No. 25 S 75-37 W 277.5 feet to an iron pin on the easterly side of Woodberry Way; thence turning and running with the easterly side of Woodberry Way S 17-52 E 125 feet to the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, easements and right of ways, if any, affecting the above described property.

GRANTEES TO PAY 1972 TAXES.

This is a portion of the property conveyed to Robert W. Hayes by deed of H. R. Stephenson, recorded in the RMC Office for Greenville County, S. C. in Deed Book 448, page 299. The said Robert W. Hayes died testate on September 3, 1969 a resident of Taylor County, Taxes. See Apartment 1117, File 10 Office of the Judge of Probate for Greenville County, S. C.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

forever defend all and sings fully claiming or to claim the	lar said premises unto the	e grantee(s) and the	grantee s(s') heirs	or successors and a	gainst every perso	n whomsoever law-	
WITNESS the grantor's(s') h	and(s) and seal(s) this (	6 2 day of 50	PTEMBER 1	977.	11		
SIGNED, sealed and deliver	ed in the presence of:		(2) NOLLY A	ly am	Say	(SEAL)	
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COUNTY OF BEXAR	} Personal	Iv enneased the uni	lardonal uduate a		-th-	t1	
sign, seal and as the gradexecution thereof.	ntors(s) act and deed o	leliver the within	deed and that (s)!	nd made oath that ( ne, with the other w	sine saw the withi itness subscribed a	n named grantor(s) bove witnessed the	54
SWORN to before me this	6, -day of sente	Mber	1972 _	$-\Delta$			
(1) Bacha	Bretune	(SEAL)	(5)	/ Da	under	<del>-</del> \ \ \ .	, ,
Notary Public for Smeth Con My Commission Ex	HOM BEXAR COL	UNTY TEXA	) c	<u> </u>			$\alpha$ ,
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STATE OF SOUTH CARC	DLINA Y	RENUNCIAT	ION OF DOWER	GRANTOR	A WOMAN	***	J
COUNTY OF	J						
wife (wives) of the above x me, did declare that she doe linquish unto the grantee(s) in and to all and singular the	s freely, voluntarily, and w and the grantee's a' heirs	vithout any compuls	appear perore me, s		privately and sepa	rrately examined by	272-
GIVEN under my hand and i	eal this						
day of	19			<del></del>			
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Notary Public for South Care						1 0	0
RECORDED this 2nd	day of Oct.	19 73	2 . 10:25	A . M. No	9849	Stames 3.	85_
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