GREEN, FILED Greenville, S. C. alker, Toda & Mann, Greenville, S. C. TITLE TO REAL ESTATE-Leatherwood, Walker, To STATE OF SOUTH CAROLINA R.M.C. H BI GREENVILLE COUNTY OF

KNOW ALL MEN BY THESE PRESENTS, that

Phil Buchanan and Lillian S. Buchanan

in consideration of One Thousand Fifty and 66/100ths------Dellars, and assumption of mortgage as hereinafter set out to the granton(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto

ROBERT W. RUSSELL AND WINIFRED E. RUSSELL, THEIR HEIRS AND ASSIGNS, FOREVER:

ALL that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina and being in the town of Fountain Inn and known and designated as Lot 46 on a plat entitled "Sunset Heights", said plat being recorded in the RMC Office for Greenville County in Plat Book 00 at Page 314 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of Patton Street, the joint front corner with Lots 47 and 46 and running thence with the side of said street, S. 11 E. 92.5 feet to an iron pin; thence N. 80-10 E. 242.5 feet; thence N. 5-20 W. 75 feet; thence S. 85-65 W. 249 feet to an iron pin, the point of beginning.

Being the same property conveyed to the grantors herein by deed of G. & L. Builders, Inc., said deed being dated March 7, 1972 and recorded in the RMC Office for Greenville County in Deed Book 937 at Page 574.

As a part of the consideration herein, the grantees agree to assume that certain mortgage given by the grantors herein to Fidelity Federal Savings & Loan Association, said mortgage being dated March 7, 1972 and recorded in the RMC Office for Greenville County in Mortgage Book 1224 at Page 609. There is presently an outstanding balance of \$16,049.34 due on the said mortgage.



Greenville County Stamps 1.65 Pa:d Act No. 330 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Sentember

WITNESS the grantor's(s') hand(s) and seal(s	this 26 day of	September	1972 .		
SIGNED, sealed and delivered in the pre-		- Ff	I Bush	mas :	(SEAL)
Paul & Perot		Lelle	an S. Bu	han u-	(SEAL)
Darle Jothan					(SEAL)
- Says Suran	•				(SEAL)
STATE OF SOUTH CAROLINA }	1-	PROBATE			,
COUNTY OF GREENVILLE , sign, seal and as the grantor's(s') act and	Personally appeared the	ne undersigned witnes hin deed and that (s	s and made oath that b)he, with the other v	(s)he saw the within n witness subscribed above	named grantor(s) e witnessed the
execution thereof. SWORN to before me this 26 day of	September	1972.	·		
00 1		4	mulo- Do	tham.	

My commission expires // 2/28

Notary Public for South Carolina.

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF UNEENVILLE /

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. COUNTY OF . GREENVILLE

			-			
GIVEN	under	mv	hand	and	seal	this

. 26 day of September	19 72. (SEAL)
John Bublic for South Carolina	

ĺ

) 1

(1) ω 1

W

M., No. #9617³ 3 My commission expires 1/2/24
RECORDED this 27th day of September 1972 at 9:21 Α.