STATE OF SOUTH CAROLINA COUNTY OF Green ville

KNOW ALL MEN BY THESE PRESENTS That James A + Rithrell A9Ne grantor

of said County and State, in consideration of the sum of one dollar (\$1,00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract of land situated in said County and State, bounded by lands of:

or lot of land situated in said County and State, bounded by lands of:

North JAMES A TUCKEN WEST FENERING GAUSE +

SONTH - PRINSETT HIME BUILDERS Rupert Riley

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s)	do do hereunto set hand(s) and
seal(s) this 20 day of 5ept	19 72.
•	X Ruthie Le Farper (SEAL)
Witness 1 h	(SEAL)
A al consumer	
Jerry N. Chapman	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA	4
COUNTY OF French	; ·
	A bis alle
Personally appeared before me	Mothy and made
oath that saw the within ne	imed
Milliant de	sign,
Seal, and as, act and deed deliver the w	rithin written instrument, and that
6 AND	with Jens O Chapman
witnessed the execution thereof.	1. 1. 100
Sworn to before me this day of s	September A. D. 1972
(SEAL) Bharles D. Boone	Ida K : Marky
Notary Public My Commission Expires	
Filed day of	, A. D. 19 and recorded in Book
Page Fee, \$	•
	County, S. C.
Right of Way recorded Sept. 28, 19	72 at 11:00 A.M. # 9514