TITLE TO REAL ESTATE-Leatherwood, Walker, Todd & Mann, Greenville, S. C. STATE OF SOUTH CAROLINA FILED GREENVILLE COUNTY OF KNOW ALL MEN BY THESE PRESENTS, that Hotig Tass SRIP owell and Wanda B. Powell R.M.C. in consideration of Twenty-four Thousand Nine Hundred Fifty and No/100ths------Dollars, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto

GREENVILLE CO. S. C.

SEP 28 4 25 PH 172

ROGER A. WOLFE AND NANCY L. WOLFE, THEIR HEIRS AND ASSIGNS, FOREVER:

ALL that piece, parcel or lot of land situate, lying and being on the southern side of Walker Springs Road in Greenville County, South Carolina near the City of Greenville being known and designated as Lot No. 45 as shown on a plat of Coral Ridge, prepared by Piedmont Engineering Service dated March 20, 1963 and recorded in the RMC Office for Greenville County in Plat Book XX at Page 119 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Walker Springs Road at the joint front corner of Lots 44 and 45 and running thence with the line of Lot 44, S. 7-05 W. 179.1 feet to an iron pin in the line of Lot 43; thence with the line of Lot 43, S. 83-48 E. 80 feet to an iron pin; thence with the line of Lot 35, S. 84-41 E. 10 feet to an iron pin at the joint rear corner of Lots 45 and 46; thence with the line of Lot 46, N. 6-02 E. 178.4 feet to an iron pin on the southern side of Walker Springs Road: thence with the southern side of Walker Springs Road. N. 83-20 W. 86.6 feet to the point of southern side of Walker Springs Road, N. 83-20 W. 86.6 feet to the point of beginning.

Being the same property conveyed to the grantors herein by deed dated March 3, 1970 recorded in the RMC Office for Greenville County in Deed Book 885. Page 302.

This conveyance is made subject to setback lines, roadway easements, and rights of way of record affecting the above described property.



Greenville County Stamps Paid 127.50 Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this day of	beptember 1.2
SIGNED, scaled and delivered in the presence of:	Handa B. Powell (SEAL)
Si Haylo Unstell	(SEAL)
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act and deed deliver the wexecution thereof.	PROBATE  the undersigned witness and made oath that (s)he saw the within named grantor(s) within deed and that (s)he, with the other witness subscribed above witnessed the

SWORN to before me this 4 September Mawan (SEAL)

day of

Notary Public for South Carolina 7/24 My commission expires\_

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  day of September 19 72	Wanda B. Powell
a. Marven Grattleban 15	SEAL)
Notary Public for South Carplina, A. My commission expires the day of September	19 72, at 4:25 P·M., No. 9283