STATE OF SOUTH CAROLINA
STATE OF SOUTH CAROLINA
COUNTY OF Greenile
KNOW ALL MEN BY THESE PRESENTS, That Mrs. J.J. Thompson
grantor (st
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:  N. Burcombe Rd  S. Nettle Ostelle Blascoe  E. Cola Rosanna Harris  D. Donnybrook are  and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same: also including the right to relocate said lines over said
the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.
premises to conform to any future nighway or street relocation, widening of improvement.
$\cdot$
· ·
IN WITNESS WHEREOF, the said grantor (8) do es hereunto set le hand (8) and
seal(x) this
2 A Company of Company
Witness X Mus J Manyasan (SEAL)
Harold Hulling (SEAL)
(SEAL)
(SEAL)
STATE OF SOUTH CAROLINA
COUNTY OF <u>Licenville</u>
Un of 1 m. 00.
oath that he saw the within named Mrs. I.J. Thompson sign.
seal, and ase act and deed deliver the within written instrument, and that
witnessed the execution thereof.

Right Of Way recorded Sept. 25, 1972 at 1:55 P.M. # 9169

\_ day of \_

Notary Public My Commission Expires
April 7, 1979

day of

Fee, \$\_

150

\_ County, S. C.

, A. D. 19\_\_\_\_ and recorded in Book

-156-1-1 (NCTED)

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