GREEHVILLE CO. S. C. SEP 19 100. S. C.
WILKING ATTORNEYS AT LAW. GREENVILLE, S. C.

WILKINS ELIZABETH RIDDLE

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

I. Luther C. Green KNOW ALL MEN BY THESE PRESENTS, that

Four Thousand Four Hundred (\$4,400.00) -----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, Wade H. Turner, his heirs and assigns,

All that tract of land in the county of Greenville, state of South Carolina, containing 5.5 acres more or less as shown on plat made by Campbell & Clarkson Surveyors, Inc. August 29, 1972 and having according to said plat the following Surveyors, Inc. August 29, 1972 and having accormetes and bounds, courses and distances, to-wit:

Beginning at a pin in the center of Bessie Road, corner of one acre tract conveyed to James D. Rosemond this date, and running thence with the center of said road N. 58-27 W. 225 feet to a point; thence contining N. 67-04 W. 193.7 feet to a pin in Bessie Road; thence with a new line through grantor's property N. 2-21 E. 553.8 feet to an iron pin in line now or formerly Gunter property; thence S. 50-12 E. 168.6 feet to an old ip; thence S. 52-14 E. 147.5 feet to an old ip; thence S. 38-29 E. 143.2 ft. to an old ip; thence S. 28-59 E. 230 ft. to an old ip, corner of one acre tract being conveyed to James D. Rosemond; thence with the line of said property S. 76-28 W. 255.3 ft to the beginning corner.

This is a portion of the property conveyed to the grantor by Nannie R. Parnell by deed dated July 6, 1962 recorded in deed vol. 702 page 181, and is a portion of the property shown on plat book AAA at page 121 of the RMC Office for Greenville County, S. C.



WITNESS the grantor's(s') hand(s) and seal(s) this

Greenville County ! Stamps 495 Paid \$_ Act No. 380 Sec. 1

day of September

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

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SIGNED, sealed and delivered in the presence of:	Lu	ther & Gleen	(SEAL)
moulking			(SEAL)
	·		(SEAL)
Denobia C. Hall			(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeare grantor(s) sign, seal and as the grantor's(s') act and scribed above witnessed the execution thereof.	PROBATE -	vitness and made oath the	at (s)he saw the within named e, with the other witness sub-
SWORN to before me this 18 day of	September	. Denobra	· A 41 22 1
Notary Public for South Carolina. MY COMMISSION EXPIRES 11/23/80	(SEAL)	·_Dexobra	c. Hall

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUCIATION OF DOWER

i, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, valuntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. ises within mentioned and released.

GIVEN under my hand and seal this 18	GIVEN	under	my	hand	and	seal	this	18
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SIVEN Under my nana ana seal tilis	18	$\supset m_{c}$
doy of September	19 72 .	mayou
wwilfing	(SEAL)	
Notary Public for South Caroling.		•

MY COMMISSION EXPIRES 11/23/80 __19<u>.72</u>__, at___ A. M., No. 8370 _day of September RECORDED this 19th