

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 22 day of Aug, 19 72.

Signed, sealed and delivered in the presence of:

[Signature] (SEAL)
[Signature] (SEAL)
As to the Grantor(s)

As to the Mortgagee

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

1 VERANDA DR
GREENVILLE SC 29614

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me
this the 22 day of Aug, 19 72
[Signature] (SEAL)
Notary Public for South Carolina
My Commission Expires: 11-23-80

[Signature]
Deponent

Right Of Way To Parker Water And Sewer Subdistrict Recorded August 24, 1972 at 10:26 A. M., # 5728
STATE OF
COUNTY OF

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me
this the _____ day of _____, 19 ____

Notary Public for
My Commission Expires: _____

Deponent

Right of Way

Filed for record in the office of the R. M. C. for Greenville county, S. C. at 10:26 o'clock A. M. August 24, 19 72 and recorded in Deed Book 953 at page 79
R. M. C. for C. Co. S. C.

AUG 24 1972
KENDRICK, STEPHENSON & JOHNSON
Douglas G. & Donna Justus
5728
to
Parker Water & Sewer Subdist.