STATE OF SOUTH CAROLINA AUG 24 9 28 14 772 ELIZABETH RIDDLE COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

R.H.C. MUDLE
PHILLIP L. HATHCOX

in consideration of ONE THOUSAND FIVE HUNDRED AND NO/100THS (\$1,500.00) ----- Dollars, and assumption of mortgage indebtedness recited below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release JACK WALLACE MILLER, his heirs and assigns:

ALL that certain piece, parcel or lot of land situate, lying and being located on the easterly side of Swinton Drive, being known as Lot No. 75 of a subdivision known as Windsor Park as shown by plat thereof recorded in Plat Book RR at page 25 and a recent survey entitled "Property of Phillip H. Hathcox", prepared by Aaron M. Thompson, dated December 4, 1969.

According to said plat, this lot fronts 50 feet and 50 feet on the easterly side of Swinton Drive with a depth of 147.7 feet on one side and a depth of 166.6 feet on the other side and being 170.0 feet across the rear.

This is the identical property conveyed to the grantor herein by deed dated December 18, 1969, and recorded in the R. M. C. Office for Greenville County in Deed Volume 881 at page 273.

This conveyance is made subject to the restrictive covenants for Windsor Park subdivision, recorded in the R. M. C. Office for Greenville County in Deed Volume 647 at page 237.

As a portion on the consideration herein, the grantee assumes and agrees to pay the balance due on that certain note and mortgage executed by the grantor herein to Carolina National Mortgage Investment Co., Inc. in the original amount of Fifteen Thousand Four Hundred and No/100ths (\$15,400.00) Dollars, subsequently assigned to Onondaga Savings Bank, Syracuse, New York, recorded in the R. M. C. Office for Greenville County, South Carolina, in REM Volume 1144 at page 439. The balance due on this mortgage for assumption is \$15.006.28. \$15,006.28.



Greenville County Stamps Pard 1/165. Act No. 330 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming the same or any part thereof

| or to claim the same or any part thereof.   | •  |
|---|--|
| WITNESS the grantor's(s') hand(s) and seal(s) this 22 day of Augu   | 19 72.   |
| SIGNED, sealed and delivered in the presence of:  | Phillip L. Hathcox (SEAL)  |
| Donna Kounas  | (SEAL)   |
| R. W. Pile  | (SEAL)   |
| ð   | (SEAL)   |
| STATE OF SQUITH CAROLINA PROPOSITION PROP | ·  |
| Personally appeared the undersign; seal and as the grantor s(s') act and deed deliver the within deed execution thereof.  | rsigned witness and ma de oath that (s) he saw the within named grantor(s) and that (s)he, with the other witness subscribed above witnessed the   |
| SWORN to before me this 22 day of August, (SEAL)  | Donna Raines   |
| Notary Public for South Carolina. My Commission expires: 8-12-82  | · · · · · · · · · · · · · · · · · · ·  |
| •   | ON OF DOWER  |
| wife (wives) of the above named grantor(s) respectively, did this day ap  | Public, do hereby certify unto all whom it may concern, that the undersigned pear before me, and each, upon being privately and separately examined by sion, dread or fear of any person whomsoever, renounce, release and forever ssigns, all her interest and estate, and all her right and claim of dower of, |
| CIVEN under my hand and seal this  19 7 19 (SEAL)   | (Youla W Hothcax of  |
| Notary Public for South Carolina.  My Committesion expires: 8-11-80  RECORDED this 21th day of August 19.72.  | at 9:28 A. M., No. 5654  |

RECORDED this 21th

\_day of\_\_