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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

ELIZABETH RIDDLE R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I. Robert R.Flippen.

in consideration of Twenty-Two Thousand Two Hundred Fifty and No/100--(\$22,250.00)-- Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do.grant, bargain, sell and release unto Louis P. Batson Incorporated, its successors and assigns forever:

All that piece, parcel, or lot of land situate, lying and being in Greenville Township, Greenville County, South Carolina, on the southwestern side of Club Road, and being known and designated as Lot 1, property of Robert R. Flippen, on a Plat recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 4B at Page 21, and having, according to said Plat, the following metes and bounds:

BEGINNING at a point on the southwestern edge of Club Road, 198 feet northwesterly from the southwest corner of the intersection of Club Road and Fair Street, and running thence S. 33-59 W. 147 feet to a point; thence S. 47-15 W. 100 feet to a point; thence N. 56-50 W. 134.4 feet to a point; thence N. 22-40 E. 229 feet to a point on the southwestern edge of Club Road; thence along the southwestern edge of Club Road S. 62-27 E. 202 feet to the beginning corner, and being the same property conveyed by Gladys H. Bird to Robert R. Flippen by deed dated May 29, 1969, and recorded in said RMC Office in Deed Book 869 at Page 343.

This property is subject to existing easements, restrictions and rights-of-way upon or affecting said property.

Grantee is to pay 1972 property taxes.



Graenville County Stimps 24.13 \$ Act Mo. 330 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

with E33 the grantor s(s) hand(s) and seal(s) this 10th day of	August 1972.	
SIGNED, sealed and delivered in the presence of:	Robert R. Flippen	(SEAL
UP 1 RI DI	' Robert R.Flippen	
6. Nandarkhi Jon		(SEAL
Vani Por Com		(SEAL
, ,		(SEAL
STATE OF SOUTH CAROLINA	PROBATE	
COUNTY OF GREENVILLE }	understand witness and made and that (Alexander and the state)	1

ign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the xecution thereof.

SWORN to before me this 10th day of August	19 72	
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Notary Public for South Carolina (SEAL)		
My Commission supines 12 my 4 1001		

STATE OF SOUTH CAROLINA

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COUNTY OF GREENVILLE

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under	my	hand	and	seal	this	
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10 t<u>h</u>,day of

Notery Public for South Carolina.

My Commission expired a null ry 4 S/cor (SEAL) Sally W. Flippen
Sally W. Flippen

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