TITLE TO REAL ESTATE-PREPARED BY WILLENEZ AND ENTERING DE LAW. GREENVILLE, S. C. STATE OF SOUTH CAROLINA)

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that MAGNON T. HANNAH & DORIS N. HANNAH

in consideration of Thirty-four Thousand (\$34,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto RAYMOND R. HACKETT & LILLIAN S. HACKETT, their heirs and assigns,

All that lot of land in the County of Greenville, State of South Carolina, being a portion of Lot No. 18 on plat of Rodgers Valley Heights recorded in plat book GG page 103 of the RMC Office for Greenville County, S. C., and having according to a plat entitled "A subdivision of Lot 18, Rodgers Valley Heights" made by Campbell & Clarkson, Surveyors, October 1, 1969, the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the southwest side of Howell Circle, the joint front corner of Lots Nos. 18 & 19 on the Rodgers Valley Heights plat, and running thence with the joint line of said lots S. 21-28 W. 200 feet to an iron pin; thence N. 68-32 W. 142 feet to an iron pin; thence N. 17-01 E. 202 feet to an iron pin on the southwest side of Howell Circle; thence with the southwest side of said circle S. 68-32 E. 157.4 feet to the beginning corner.

This is the same piece of property conveyed to the Grantors by H. J. Martin and Joe O. Charping by deed dated October 15, 1969 and recorded October 15, 1969 in deed book 877 at page 480 of the RMC Office for Greenville County, S. C., and is conveyed subject to restrictions applicable to said subdivision recorded in deed vol. 516 at page 439, and to any recorded easements or rights of way or those on the grounds.



Greenville County
Stamps
Paid \$ 7.40
Act 110. 307 Soc. 1

43.4-1-18.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this	21	day of July 1972	
SIGNED, sealed and delivered in the presence of:		Magnon I Hamp	(SEAL
William Whillenis M.		Alais N. Hannah	(SEAL
Danahi C X/011	-	·.·.	(SEAL)
	-		(SEAL)
•		**	

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21 day of July .		
Notary Public for South Carolina. (SEAL) MY COMMISSION EXPIRES MY COMMISSION EXPIRES	Denobia C-Hall	
JANUARY 16.		

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

ises within mentioned a	all her interest and (nd released.	estate, and all her r	ight and claim of dowe	r of, in and to all a	nd singular the prem-
GIVEN under my hand o	and seal this 21	•	Λ.	•	<i>U</i>
day of	July	1972 .	Maria	n. Ha	male
William 11	Fillhein .	(SEAL)			
Notary Public for South MY COMMISSION EXPIRES	Carolin ar y COMMUNIC JANUARY 1	ON EXPIRES	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1		
RECORDED this 21st	day of Ju		72 , at 11:26	P. M., No. 2	075
		13.6		A CALL OF THE STATE OF THE STAT	MA TITLE STATE