COUNTY OF GREENVILLE

ELIZABETH RIDDLE R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that we, Herbert G. Merritt and Mary B. Merritt,

in consideration of Fifty-three thousand (\$53,000.00)----

Dollars.

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Wilson M. Kittrell and Dorothy D. Kittrell, their heirs and assigns, forever:

All those lots of land with the buildings and improvements thereon, situate on the west side of South Main Street in the Town of Greer, in Greenville County, South Carolina, being shown as lots 3 and 4 on plat of property of John A. and I. O. Robison made by W. A. Christopher recorded in the RMC Office for Greenville County in Plat Book F, Page 157, also shown on plat recorded in Plat Book O, Page 13, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of South Main Street at the joint front corner of Lots 2 and 3 and runs thence along the line of Lot 2 N. 82-35 W. 211 feet to an iron pin; thence S. 12-15 W. 111 feet to an iron pin; thence with the line of Lot 5 S. 82-35 E. 200 feet to an iron pin on the west side of South Main Street; thence along the west side of South Main Street N. 23-25 E. 114 feet to the beginning corner.

This is the same property conveyed to Frances W. LaBoon dated March 14, 1972, and recorded in Book of Deeds 938, Page 198......

This conveyance is subject to all restrictions, set back lines, roadways, easements, and rights-of-way, if any, affecting the above-described property.

Grantees to pay 1972 taxes.



Greenville County
Stamps
Pa.d \$ 58.30
Act No.\380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21st day of July 1972

| SIGNED, sealed and delivered in the presence of: | SEAL) |
|---|--|
| Contria of White | Mary B. Merett (SEAL) |
| Deve M. Kay | (SEAL) |
| | (SEAL) |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act and deed deliver the within wriexecution thereof. SWORN to before me this 21st day of July Notary Public for South Carolina. My commission expires: 12-16-80 My Commission Expires | undersigned witness and made oath that (s)he saw the within named grantor(s) tten deed and that (s)he, with the other witness subscribed above witnessed the |
| STATE OF SOUTH CAROLINA RENUNC | LATION OF DOWER |

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| linquish unto the grantee(s) and the grantee s(s) hears or successors and assigns, an in and to all and singular the premises within mentioned and released. | her interest and estate, and an her right and claim of do- | , |
|--|--|-----|
| GIVEN under my hand and seal this | mary B Merr th | |
| 21st day of July 1972 (SEAL) | | |
| RECORDED this 21st day of July 19.72, at | 3:03 P. M., No. 2059 | , • |