grantor (s)

JIII 14 1972. STATE OF SOUTH CAROLINA

COUNTY OF Iranille KNOW ALL MEN BY THESE PRESENTS That

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

Page # 191 Map # P-29 Jax District # 272 Bl

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do es	hereunto set kis_	hand (s) and
eal(s) this 6 day of June	, 1922.	
	And do	(SEAL)
Harold E. Mullinary gr.		(SEAL)
Gerry J. Williams		(SEAL)
		(SEAL)
STATE OF SOUTH CAROLINA		
COUNTY OF Leenville		
COUNTY OF TO SCENED)	ina . A	and made
Personally appeared before me Harold I. Mull	Elineloton	and made
oath that saw the within named		sign,
seal, and as act and deed deliver the within written	instrument, and that	
Derry L. Williams	with	<u>.</u>
witnessed the execution thereof.		2
Sworn to before me this 27 day of	Narold J. Mull	na s.
(SEAL) Notary Public My Commission Expires	Nava C. Mi	- 30
	D. 19 and recorded	in Book
Page Fee, \$		•
	<u> </u>	
		County, S. C.
	110A	
Right Of Way Recorded July 14, 1972 at 1:15 P. M., #		. *