R.M.C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

Jeff R. Richardson, Jr.

in consideration of Three Thousand Two Hundred Fifty and No/100-----(\$3,250.00)-- Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Levis L. Gilstrap, his heirs and assigns forever

All that piece, parcel or lot of land situate in the State of South Carolina, County of Greenville, on the northwestern side of Douglas Drive, being known and designated as Lot No. 7, as shown on a Plat of Martindale, made by C. O. Riddle, June, 1959, and recorded in the R. M. C. Office for Greenville County, in Plat Book BBB, at Page 97, and having, according to said Plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northwestern side of Douglas Drive, at the joint front corner of Lots 6 and 7, and running thence with the common line of said Lots N. 75-14 W. 161.15 feet to an iron pin; thence running N. 14-46 E. 125 feet to an iron pin at the joint rear corner of Lots 7 and 8; thence with the common line of said Lots S. 75-14 E. 161.15 feet to an iron pin on the northwestern side of Douglas Drive; thence with the line of Douglas Drive S. 14-46 W. 125 feet to an iron pin, the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

This is part of the same property conveyed to the grantor herein by deed recorded in the R. M. C. Office for Greenville County, in Deed Book 922, at Page 185.







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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30 day of	uné 19 /2	
SIGNED, sealed and delivered in the presence of:	Jeff R. Richardson, Jr.	(SEAL
Opal E morehend	:	(SEAL
		(SEAL)
COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act and deed deliver the within execution thereof.	destimed witness and made noth that (-)he are all and the	ned grantor(s) witnessed the
SWORN to before me this 3 a day of June (SEAL)	19 72. Robert L. Were	
Notary Public for South Carolina. My commission expires 1-17-78		
COUNTY OF GREENVILLE	sion, dread or fear of any person whomsoever, renounce, release as assigns, all her interest and estate, and all her right and claim	examined by

GIVEN under my hand and seal this

day of . June 1972. Σ Notary Public for South Carolina.

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17-78 My commission expires.

12:02 19 72 17th

(SEAL)

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