STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

GIVEN under my hand and seal this

May

~~ Notary Public for South Carolina. 3/19/79

19 72 .-

May

(SEAL)

18teay of

My commission expires

RECORDED this.

77 MA 02 6 61 MM

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that

Alvin CTrammell

-----(9,950.00)---- Dollars, in consideration of Nine Thousand Nine Hundred Fifty and No/100-----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Philip Jacobs and Dorothy B. Jacobs, their heirs and assigns forever

All that piece, parcel or lot of land situate in the State of South Carolina, County of Greenville, on the southeastern side of Chisolm Trail, being known and designated as Lot No. 4, as shown on a Plat of Parkins Lake Development, Section 2, made by R. K. Campbell, and recorded in the R. M. C. Office for Greenville County, in Plat Book "YY", at Page 93, and having, according to said Plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southeastern side of Chisolm Trail, at the joint front corner of Lots 3 and 4, and running thence with the common line of said Lots S. 56-05 E. 185 feet to an iron pin; thence running S. 33-55 W. 150 feet to an iron pin at the joint rear corner of Lots 4 and 5; thence with the common line of said Lots N. 56-05 W. 185 feet to an iron pin on the southeastern side of Chisolm Trail; thence with the line of said Chisolm Trail; thence with the line of said Chisolm Trail N. 33-55 E. 150 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

This is the same property conveyed to the grantor herein by deed recorded in the R. M. C. Office for Greenville County, in Deed Book 935, at Page 191.



Greenville County Stamps Paid \$_//. 00 Act No. 380 Sec. 1

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever

WITNESS the grantor's(s') hand(s) and seal(s) this 18th day of	
•	May 19 72.
SIGNED, sealed and delivered in the presence of:	Cle w Jammel (SEAL)
ad Jim 2	Alvin Tramme/I (SEAL)
marilim Harther	(SEAL)
	SEAL)
	OBATE
COUNTY OF GREENVILLE	and the classes and an extension of the court matters of the court of
sign, seal and as the grantor's(s') act and deed deliver the within de- execution thereof.	signed witness and made oath that (s)he saw the wifthin named grantor(s) ed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 18th day of May	9 72.
(SEAL)	marilya Hartley
Notary Public for South Carolina.	
My commission expires 3/19/79	
My commission expires 3/19/79 STATE OF SOUTH CAROLINA RENUNCIATION	N OF DOWER
STATE OF SOUTH CAROLINA RENUNCIATION	N OF DOWER blic, do hereby certify unto all whom it may concern, that the undersigned