10 24 AM 772

VOL 943 PAGE 429

STATE OF SOUTH CAROLINA"

COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, that

OLLIE FARHSWORTH I. Paul Cvernon Atkinson

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

William E. Ashley & Ruth B. Ashley, their Heirs & Assigns, forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the West side of Furman (now Perry) Road, being known and designated as lot #50 of plat of Sans Souci Heights, prepared by W. A. Adams, August 25, 1911, recorded in Plat Book A, at Page 510, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the West side of Perry Road, at joint front corner of lots 49 and 50, and running thence along the west side of Perry Road, N. 16-00 E. 60.6 feet to an iron pin, joint corner of lots 50 and 51; thence along line of the last mentioned lots, N. 57-25 W. 180 feet to stake in rear line of lot 43; thence along line of lots 43 and 42, S. 13-42 W. 61.8 feet to a stake, joint rear corner of lots 49 and 50; thence along the common line of last mentioned lots, S. 57-25 E. 177.9 feet to the beginning corner.

This is the same property conveyed to Grantor by Deed recorded in Volume 342, at Page 91.



Greenville County Stamps Far 1 11 00 Art to 360 Fer. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-taining; to have and to hold all and singular the premises before mentioned unto the grantec(s), and the grantec(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantec(s) and the grantec(s') heirs or successors and against every person whomsoever law-

fully claiming or to claim the same or any part thereof.  WITNESS the grantor's(s') hand(s) and seal(s) this 14th day of April, 19 72	
SIGNED, sealed and delivered in the presence of:	Paul Kernen alkrin BEAL
Face on Nerum!	(SEAL
Hancy H Butler	(SEAL
	(SEAL
execution thereof.  SWORN to before me this 14 day of April,	19 72:
Mancy H Butter (SEAL)	Paux m Mierra
Notary Public for South Carolina.	·
My Commission Expires 12/20/78	
COUNTY OF Greenville	N OF DOWER  ublic, do hereby certify unto all whom it may concern, that the undersigned

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release a linquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

Marion atkerson day of 19 72: Notary Public for South Carolina.

My Commission Expires RECORDED this 10th day of A. M., No 31056 <u> 10:24</u> 16th