TITLE TO REAL ESTATE—Prepared by Sidney ILE DAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA VOL. 943 PAGE 180
State of South Carolina 3 34 57 '77 Know All Men by These Aregents:
COUNTY OF GREENVILLE OF That McDowell Roddy & Associates, Inc. (Design-Sales Division)
in all Care to the
and assumption of mortgage,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)
EVERETT LEE JAMES AND BETTY MABRY JAMES, THEIR HEIRS AND ASSIGNS, FOREVER:
All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on Norwich Drive, being shown and designated as Lot No. 15, on plat of Buxton, recorded in the RMC Office for Greenville County, S. C., in Plat Book "4 N", at Page 2, and having, according to said plat, the following metes and bounds, to wit:
BEGINNING at an iron pin on the southerly side of Norwich Drive, joint front corner of Lots Nos. 14 and 15, and running thence with the southerly side of Norwich Drive, N. 37-15 E. 35 feet; thence continuing with the southerly side of said Drive, N. 32-45 E. 83 feet to an iron pin, joint front corner of Lots Nos. 15 and 16; running thence with the joint lines of said lots, S. 56-13 E. 162.8 feet to an iron pin; running thence S. 38-19 W. 128 feet to an iron pin, joint rear corner of Lots Nos. 14 and 15; running thence with the joint lines of said lots, N. 52-45 W. 153.9 feet to the point of BEGINNING.
The within conveyance is subject to restrictions of record, and is also subject to utility easements and rights-of-way of record or on the ground, along with tap fees, set back lines, and zoning regulations.
As a part of the consideration, grantees assume and agree to pay the balance due on that certain mortgage from the grantors to Fidelity Federal Savings and Loan Association, Greenville, S. C., said mortgage being in the original amount of \$30,800.00, dated 16 July 1971, recorded 16 July 1971, RMC Office for Greenville County, S. C., in Mortgage Book 1199, at Page 07, upon which there is a present balance due of \$30,800.00.
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') NAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
Signed, Sealed and Delivered in the Presence of (DESIGN-SALES DIVISION) Signed, Sealed and Delivered in the Presence of (DESIGN-SALES DIVISION)
Dachara Dachara (Seal) (Seal) (Seal) (Seal) (Seal)
State of South Carolina
COUNTY OF GREENVILLE by its duly authorized efficiently appeared before me the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.
Sworn to before me this. 8th day of May, A. D., 1972
Notary Public for South Carolina Commission Expires October 20, 1979 Dachara Dayse October 20, 1979
State of South Carolina "GRANTOR=CORPORATION"
COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may con-
cern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this

day of___

Notary Public for South Carolina

, A. D., 19

_(Seal)