Dollars,

GREENVILLE CO. S. C.

NO WILKINS ATTORNEYS AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

KNOW ALL MEN BY THESE PRESENTS, that

COUNTY OF GREENVILLE

in consideration of

I, Margaret Howard Rodgers

Twenty-eight Hundred (\$2800.00) --

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Charles A. Williams & Mirian M. Williams, their heirs and assigns,

All that certain piece, parcel or lot of land situate, lying and being on the southern side of Kennedy Drive, in Piné Hill Village, Gantt Township, Greenville County, South Carolina, shown and designated as Lot 21 on a plat of Pine Hill Village, prepared by R. K. Campbell, R.L.S., dated November 30, 1960 and recorded in the Office of the RMC for said County and State in Plat Book "QQ" page 169, and according to said plat being more particularly described as follows:

Beginning at an iron pin on the southern side of said Drive, joint front corner of Lots 21 and 22, and running thence S. 29-22 W. 130 feet along the joint line of said lots to an iron pin, joint rear corner of said lots in the rear line of lot 15; thence N. 60-38 W. 70 feet along the joint line of Lots 21, 16 and 15 to an iron pin, joint rear corner of Lots 21 and 20 in the rear line of lot 16; thence N. 29-22 E. 130 feet along the joint line of Lots 21 and 20 to an iron pin on the southern side of said Drive, joint front corner of said lots; thence S. 60-38 E. 70 feet along the southern side of said Drive

to an iron pin the point of beginning.

This is the same lot conveyed to grantor by James F. Yeargin & Claudia P. Yeargin by deed recorded in vol. /89 page 574, and is conveyed subject to restriction in deed book 665 page 465 and to any recorded easements or rights of way or those shown on the ground

of way or those shown on the ground.



tagether with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's(s') heirs or successors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

3.30

WITNESS the grantor's(s') hand(s) and SIGNED, sealed and delivered in the Democra C		8 Mary	day of Marc + File Jaret Howard	May Fund Ki Rodgers	1972. (SEAL) (SEAL) (SEAL)
COUNTY OF GERENAULES	1111ULSIS / OCL ON	PROBATE ed the undersigned d deed deliver th	d witness and made e within deed and	oath that (s)he that (s)he, with	saw the within named the other witness sub-
SWORN to before me this 8	day of	May	. 19 ./2		0 41 0.
Notary Public for South Carolina. MY COMMISSION EXPIRES YOV. 23, 1	980	(SEAL)	<u>X</u> 2l	nobia	C. Hall
STATE OF SOUTH CAROLINA		NTOR, A WOMA			

I, the undersigned Notary Public, do hereby certify unto all whom it may the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premium of the grantee of the successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premium of the grantee of the successors and assigns. ises within mentioned and released.

_(SEAL)

GIVEN under my hand and seal this

day of

RECORDED this.

Notary Public for South Carolina. MY COMMISSION EXPIRES 9th

April

May _day of_

19 72.

19.72

11:05 A.

#30430