TITLE TO REAL ESTATE-Prepared by MANN OF OSTER & PRISSEN Autorneys at Law, Greenville, S. C. VII 942 PAGE 332 R. H. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

E. J. Chastain

in consideration of Thirty-One Thousand Nine Hundred and No/100-----(\$31,900.00)-- Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Thomas M. Barton and Rebecca D. Barton, their heirs and assigns forever

All those pieces, parcels or lots of land situate in the State of South Carolina, County of Greenville, on the northeastern side of Heathwood Drive, near the Town of Taylors, South Carolina, and being shown as Lots 62 and 63 on plat of Heathwood as recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "KK", at Page 35, and having, according to said Plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northeastern side of Heathwood Drive at a point 199.3 feet northwest of the northwesterly corner of the intersection of Heathwood Drive and Whitman Drive, said pin being the joint corner of Lots 51 and 63, and running thence along the common line of Lot 63 with Lots 51, 52, 53, and 54, N. 9-54 E. 259.1 feet to an iron pin, corner of Lots 61 and 63; thence along the said line of Lot 61 N. 80-06 W. 210 feet to an iron pin on the easterly side of Heathwood Drive, joint corner of Lots 61 and 62; thence along the easterly side of Heathwood Drive, S. 9-54 W. 62.4 feet to an iron pin; thence around the curve of Heathwood Drive, the chord of which is S. 17-43 E. 88.8 feet, to an iron pin on the northeastern side of Heathwood Drive; thence along the northeastern side of said Drive S. 45-20 E. 50 feet to an iron pin; joint corner of Lots 62 and 63; thence continuing along the northeastern side of Heathwood Drive S. 45-20 E. 155.8 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

This is the same property conveyed to the grantor herein by deed recorded in the R. M. C. Office for Greenville County, in Deed Book 869, at Page 444.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor s(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee s(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 5 1st day of 19 72

May

SIGNED, sealed and delivered in the presence of: E. J. Chastain Ľ. (SEAL) PROBATE STATE OF SOUTH CAROLINA Sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. 19 72 . Ist day of May SWORN to before me this (SEAL) Notary Public for South Caroli 4/7/79 My commission expires.

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

unmarried

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I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee s(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. COUNTY OF GREENVILLE

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GIVEN	under my	hand	and	seal	this	Ist

day of May 19 72.

__(SEAL)

Notary Public for South Carolina. 4/7/79 10:18 May _19_72_, at__ _M., No._ RECORDED this 2nd day of