STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE OLLIE FARMS PORTHY F. BEITSCH

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Thirteen Thousand Six Hundred Thirteen and 10/100 (\$13,613.10) --- Dollars, and assumption of the below mentioned mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto AARON H. SHAPIRO and DIANA D. SHAPIRO, their heirs and assigns forever:

ALL that piece, parcel, or lot of land, with the buildings and improvements thereon, in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 450, Section D, Gower Estates, and having, according to a plat thereof, recorded in the R. M. Office for Greenville County, South Carolina, in Plat Book RR, Pages 192 and 193, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Wembley Road at the joint front corner of Lots Nos. 450 and 451, and thence with the joint line of said lots, N 63-13 E 170 feet to an iron pin in the line of Lot No. 449; thence with the joint line of Lots Nos. 449 and 450, S 26-47 E 125.3 feet to an iron pin in the northerly side of Henderson Road; thence with the northerly side of Henderson Road, S 63-13 W 145 feet to an iron pin; thence with the intersection of Henderson Road and Wembley Road, the chord of which is N 71-47 W 35 3 feet, to an iron pin on the northeastern side of which is N 71-47 W 35.3 feet, to an iron pin on the northeastern side of Wembley Road; thence with the northeastern side of Wembley Road, N 26-47 W 100.3 feet to the point of beginning.

This conveyance is made subject to all building restrictions, zoning ordinances, easements, and rights-of-way affecting the property.

Being the same conveyed to the grantor by deed recorded in said R. M. C. Office in Deeds Book 910, Page 172.

As part of the consideration, the grantees assume and agree to pay the part of the consideration, the grantees assume and agree to pay the promissory note executed by the grantor to First Federal Savings and Loan Association, dated March 8, 1971, secured by a mortgage recorded in said R. M. C. Office in Mortgage Book 1182, Page 665, on which there is a present balance of \$35,386.90.













Greenville County Stemps P11:15:40 Act No. 020 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED, sealed and delivered in the presence of:	DOROTA	Deitsch Y F. BEITSCH	(SEAL) (SEAL) (SEAL) (SEAL)
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  Sign, seal and as the grantor's(s') act and deed deliver the within written deed and to execution thereof.  SWORN to before me this 14thday of April 19 72  Notary Public for South April 19 72  NOTARY PUBLIC FOR SOUTH CAROLINA  My Commission Expire My Commission Expires August 16, 1977	hat (s)he, with the o	th that (s)he saw the within other witness subscribed about	named grantor(s)
STATE OF SOUTH CAROLINA  COUNTY OF  I, the undersigned Notary Public, do lead to declare that she does freely, voluntarily, and without any compulsion, dread of linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all in and to all and singular the premises within mentioned and released.	hereby certify unto a te me, and each, upo	n being privately and separa whomsoever, renounce, relea	t the undersigned tely examined by se and forever re-

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Notary Public for South Carolina.

GIVEN under my hand and seal this day of

(SEAL)

1:59 P. M., No 27916 14th day of April \_1972\_ RECORDED this\_

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