TITLE TO REAL ESTATE-Prepared by MANN, FOSTER & BRISSEY, Autorneys at Law, Greenville, S. C.

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, that

Johnny M. Rushing and Lana B. Rushing

in consideration of Four Thousand Five Hundred and no/100----and assumption of mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Donald M. Tomlinson and Gayle Tomlinson, their heirs and assigns forever

All that piece, parcel or lot of land, situate in the State of South Carolina, County of Greenville, at the northeastern corner of the intersection of Brantford Lane and Fairfield Road, being known and designated as Lot No. 51, as shown on a Plat of South Forest Estates, made by Pickell & Pickell, August 29, 1955, and recorded in the R. M. C. Office for Greenville County, in Plat Book GG, at Page 181, and having, according to said Plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of Brantford Lane, at the joint front corner of Lots 51 and 52, and running thence along the common line of said Lots N. 84-41 E. 125 feet to an iron pin; thence running S. 5-19 E. 79.9 feet to an iron pin on the northern side of Fairfield Road; thence with the line of said Fairfield Road S. 77-49 W. 97.8 feet to an iron pin at the northeastern corner of the intersection of Brantford Lane and Fairfield Road; thence with the curve of said intersection, the chord of which is N. 53-48 W. 37.4 feet, to an iron pin on the eastern side of Brantford Lane; thence with the line of said Lane N. 5-19 W. 67 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

This is the same property conveyed to the grantors herein by deed recorded in the R. M. C. Office for Greenville County, in Deed Book 891, at Page 589.

As a part of the consideration herein, the grantees assume and agree to pay that certain mortgage in favor of Cameron-Brown Company, in the principal amount of \$19,400.00, recorded in the R. M. C. Office for Greenville County, in Mortgage Book 842, at Page 147, and having a present principal balance due thereon of \$15,551.26.



Greenville County Stamps Paid \$ Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever defend all and singular said premises unto the granter(s) and the grantee's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 21st day of

SIGNED, sealed and delivered in the presence of:

March

Johnny M. Rushing

(SEAL)

B. Q

(SEAL) (SEAL)

19 72

Lana B. Rushing

(SEAL)

O

M

]

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the sign, seal and as the grantor's(s') act and deed execution thereof.

SWORN to before me this 21stday of

March

19 72.

Notary Public for South Carolina. My commission expires.

5/19/79

\_day of\_

(SEAL)

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by linquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st 19 √72

Marsch day of

RECORDED this 30th

Notary Public for South Car My commission expires

5/19/79

March

(SEAL)

19 72 at

3:04

**262**08 \_M., No.\_

Sana B. Rushing