TITLE TO REAL ESTATE-Riley & Riley, Attorneys at Law, 218 Henrietta Street BE-THEFILE CO. S. C. HAR 27 2 27 PH '72 STATE OF SOUTH CAROLINA For True Consideration See Affidavit Page\_\_81 35 COUNTY OF GREENVILLE OLLIE FARNSWORTH Book R. H. C. KNOW ALL MEN BY THESE PRESENTS, that Billie Kay Young

in consideration of \$1.00 and satisfaction of two mortgages (see below)

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release L. J. Vaughn, Jr., Adeline V. Long, Betty V. Griffin, and Lynette V. Barbrey, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, Fairview Township, being shown as a portion of Lot #7, Lot #8, and a portion of Lot #9, on plat of property of C. F. Putman, as shown by plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book I, at Page 114, and having, according to a recent survey by Carolina Engineering and Survey Company, dated November 12, 1962, entitled Property of Nellie Mae Nabors, the following metes and bounds. to-wit: following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeast side of Cox Street at the joint front corner of Lots #9 and #10 and running thence a line through Lot #9, N. 12-14 E., 150 feet to an iron pin; thence continuing the same line, 51 feet to an iron pin in branch at line of property of Woodside Cotton Mills Company; thence with the center of said branch, the chord of which is S. 65-14 E., 64.7 feet to an iron pin; thence continuing with said branch, the chord of which is N. 83-17 E., 64.5 feet to an iron pin; thence a line through Lot #7, S. 0-30 E., 228 feet to an iron pin on the northeast side of Cox Street; thence with the northeast side of Cox Street, N. 73-0 W., 91 feet to an iron pin; thence continuing the same line, N. 73-0 W., 80 feet to an iron pin, the beginning corner. the beginning corner.

- (1) Mortgage to L. J. Vaughn, Sr., (now deceased) recorded in Mortga Book 1148 at page 261 in the RMC Office for Greenville County, S. C. (now deceased) recorded in Mortgage
- Mortgage to North American Acceptance Corporation recorded in Mortgage Book 1/66 at page 52/ in the RMC Office for Greenville County, S.C.

Greenville County Stamps 4.40 Paid \$ Act No. 380 Sec. 1

together with all and singular on rights, intenners, nerteculaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever.

And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| or to care the varie of my part more.  | **   | . 1   | 70   |   |  |
|--|--|---|--|---|--|
| WITNESS the grantor's(s') hand(s) and seal(s   | this /3 - day of !   |   | 19/2.  | .1 /  |  |
| SIGNED, sealed and delivered in the presen   | ce of:   | BC  | Cler Kay                                     | Young   | (SEAL)   |
| William A Roymol   | <u> </u>   | <del></del>   |  | . 00 -  |  |
| Lavin Low la   | •  |   | <u> </u>                                     | <u></u> .   | (SEAL)   |
| <del>y y y y y y y y y y y y y y y y y y y </del>  |  | <del></del>   | •  |   | (SEAL)   |
| STATE OF SOUTH CAROLINA  | )  | PROBATE   |  |   | . 0)   |
| COUNTY OF Greenville sign, seal and as the grantor's(s') act and execution thereof GO SWORN to before me this 1/3 day of   | deed deliver the within  | undergioned witnes  | s and ma de oath thate, with the other       | at (s) he saw the within witness subscribed above | named grantor(s) to ve witnessed the                     |
| Notery Publicator South Carolina.  My Commission deprines: 143 18 - 81   | (SEAL)   | ι   | Sousis r                                     | Forther   |  |
| STATE OF SOUTH CAROLINA COUNTY OF wife (wives) of the above named grantorts me, did declare that she does freely, volunt relimquish unto the grantee(s) and the grant in and to all and singular the premises within | I, the undersigned N respectively, did this diarily, and without any cee's(s') heirs or successors | lotary Public, do her<br>lay appear before m<br>ompulsion, dread or<br>and assigns, all her | eby certify unto all week, and each, upon be |   | at the undersigned lately examined by elease and forever |
| GIVEN under my hand and seal this  | •  |   |  |   |  |
| . day of   | . 19   |   |  |   | ,  |
| •  | (SEAL)   | )   |  |   |  |
| Notary Public for South Carolina.  My Commission expires:  RECORDED this 27th day of   | March 19   | 72 , at 21  | 27 P. M., N                                  | <sub>10.</sub> 25762                              | , I  |