STATE OF SOUTH CAROLINA

Mrs. Office faithsworth COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That I.H. PHILPOT

Right Of Way Recorded March 24, 1972 at 10:45 A. M., #25539

KNOW ALL MEAU BI THESE TARBOUNTS, IN	grantor(s)
POWER COMPANY, the receipt whereof is hereby ac	of one dollar (\$1.00) to me (us) in hand paid by DUKE knowledged, do hereby grant unto said DUKE POWER ivilege and easement to go in and upon that certain tract
or lot of land situated in said County and State, bou	inded by lands of: LOT that, Drock to
PAGE B-7 TAX DISTRICT # 308	
wires, guys, conduits, cables, transformers, and other ground lines for transmitting and distributing power the right at all times to enter said premises for the purepairs and alterations thereon and additions thereto other means to keep clear of said lines all trees, brush	through said premises, in a proper manner, with poles, necessary apparatus and appliances, overhead or underby electricity, and for telephone purposes, together with urpose of inspecting said lines and making necessary to together with the right at all times to cut away or by and other obstructions that may, in any way, endanger also including the right to relocate said lines over said trelocation, widening or improvement.
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1	
IN WITNESS WHEREOF the said grantor (3)	does hereunto set HIS hand (a), and
seal(a) this 151π day of $79HKCH$	311 Dia-A
Witness	O. H. The PS (SEAL)
Harold J. Mullinas , Are	(SEAL)
The state of the s	(SEAL)
Jaky of mannes	(SEAL)
0 0 .	(SEAD)
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVLLE	
MARIA N	T MULLINAY To and made
Personally appeared before me	T. MULLINAX, JR. and made
oath that \underline{HE} saw the within na	med <u>1. H. PAIL POI</u>
	sign,
seal, and as, HIS act and deed deliver the w	within written instrument, and that
	with with ATE HAROLD T. MULLI
JERRY 1. WILLIAMS	
witnessed the execution thereof.	march
Sworn to before me this day of	Variable T. M. Oli A.
(SEAL) Notary Public My Commission Expires	* Harold I, Mulling, gr.
Notary Public III) Onnil 7 1979	- 1.11 Parts
Filed day of	, A. D. 19 and recorded in Book
Page Fee, \$	
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	County, S. C.