TITLE TO REAL ESTATE-PREPARED BY WILKINS AND WILLIAMS ATTORNEYS AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FARNSWORTH R.,H. C.

KNOW ALL MEN BY THESE PRESENTS, that

We, Ben F. Parker & Jeanette K. Parker

Four Hundred (\$400.00) and assumption of mortgage in consideration of

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. T. Nelson and Peggy M. Nelson, their heirs & assigns,

All that lot of land in the county of Greenville, state of South Carolina, known and designated as Lot No. 2 on plat of William B. Ducker property made by Dalton & Neves, Engineers, February 1956 and having according to a more recent survey made August 1958 by R. W. Dalton, the following metes and bounds, courses and distances to with and distances, to-wit:

Beginning at an iron pin on the south side of Lee Road, the front joint corner of Lots Nos. 1 and 2; thence with the joint line of Lots 1 & 2, S. 19-39 E. 145.5 feet to an iron pin; thence S. 73-26 W. 119.7 feet to an iron pin corner of Lot No. 3; thence with the line of said lot N. 9-09 W. 146.8 feet to an iron pin on the south side of Los Roads then with the line of said lot N. 9-09 W. 146.8 feet to an iron pin on the south side of Lee Road; thence with the south side of Lee Road N. 73-48 E. 93 feet to the beginning corner.

This is the same property conveyed to grantors by H. J. Martin and Joe O. Charping by deed recorded Sept. 2, 1970 in vol. 897 page 440 of the RMC Office for Greenville County, S. C., and is conveyed subject to any recorded restrictions, easements or rights of way or those shown on the ground.

As a part of the consideration for this conveyance the grantee herein assumes and agrees to pay that certain mortgage held by Aiken Loan & Security Company in the original amount of \$13,150.00 recorded Sept 2, 1970 in vol. 1165 page 191, on which there is a balance due of \$12,900.00. approximately.



Greenville County Stamps Paid \$ Act Mo. 380 Sec. 1

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this	day of March 1972. Ban F. Parker (SEAL)
SIGNED, sealed and delivered in the presence of:	and the second of the second o
morally	grandle H. Varker (SEAL)
and only in	(SEAL)
David H. Welkins	(SEAL)
grantor(s) sign, seal and as the grantor's(s') act an scribed above witnessed the execution thereof.	PROBATE red the undersigned witness and made oath that (s)he saw the within named and deed deliver the within deed and that (s)he, with the other witness sub-
SWORN to before me this 24 day of	March 19 72. ——(SEAL) David H. Wilking
Notary Public for South Carolina: MY COMMISSION EXPIRES 22 1780	(SEAL) Dand H. William
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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	IUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premierce within mentioned and released.

GIVEN under my hand and seal this 24 day of March 19.72	Frankle 11. Farker
www.fiii (SEAL) /·
Notary Public for South Carolina. MY COMMISSION EXPIRES 72 1980	.
RECORDED this 21th day of March 1	72 , at 1:25 P. M., No. 25661