COUNTY OF Greenville

Mar 2 2 13/2 R. M. C. Insworth 3

KNOW ALL MEN BY THE				, grantor(s)
f said County and State, in cons OWER COMPANY, the receipt COMPANY, its successors and a	whereof is hereby ack assigns, the right, priv	mowledged, do in vilege and easeme	ent to go in and upon	that certain tract
- lot of land aitmated in said C	County and State, bour	nded by lands of	·	
Map .444 BI	ock. 3. Lo	1.49		
and to construct, maintain and wires, guys, conduits, cables, traground lines for transmitting arther right at all times to enter sa repairs and alterations thereon other means to keep clear of said the proper maintenance and oppremises to conform to any futness.	nsformers, and other and distributing power in distributing power in and additions thereto d lines all trees, brush eration of the same: 8	by electricity, and rpose of inspect together with the and other obstru- also including the	d for telephone purp ing said lines and e right at all times ctions that may, in e right to relocate s	oses, together with making necessary to cut away or by any way, endanger aid lines over said
				- hond(n) on
IN WITNESS WHEREOF	, the said grantor (a)	do <u>s_s</u>	hereunto set	nanu (s), an
seal(8) this S day	of March		, 191_⊰.	
		x.M_	OO . Tho	sel (SEAL
Witness		· 1/1/20		(SEAL
19 Santa Danka P	<u></u>			
of R mot	ley			(SEAL
	•	<u> </u>		(SEAL
STATE OF SOUTH CAROLIN	(A)			
COUNTY OF Greenville	1		•	
				,
Personally appeared before	e me	liana M. Ba	7/c2 M	and mad
oath that	saw the within nar	ned	· Tharps	
oath that			<u> </u>	sig
seal, and as he y act a	nd doed deliver the Wi	thin written inst	rument, and that	
seal, and as 2 15 1 act a	nu ueeu uchiver ,ene	•	with four to	mafas
3.00 (Ab) (3.00 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -	<u></u>	,		
witnessed the execution thereo	7	march	A. D. 19_	72
Sworn to before me this -	day of _	1 . 00	vam W. Bank	777
	20 Comparison Expires	7777	your w, warn	
18815 Annie		•		alad da Doole
(SEAL) Notary Public	April 7, 1979			
(SEAL) Notary Public	April 7, 1979 ay of	, A. D.	19 and recor	ded in book
(SEAL) Notary Public	April 7, 1979	, A. D.	19 and recor	rded in book
(SEAL) Notary Public Notary Public da	April 7, 1979	, A. D.	19 and recor	County, S.