STATE OF SOUTH CAROLINA
COUNTY OF GARRALINE
1101001 100000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 10
KNOWN ALL MEN BY THESE PRESENTS, That a corporation,
in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt
and the state of the second party and principle of the successors and
whereof is hereby acknowledged, does hereby grain and upon that certain tract or lot of land situated in said
assigns, the right, privilege and case of Stan Sugs Similar (Parduenship Add
assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:
and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone pur poses, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. All power alignments here placed us also account
•
IN WITNESS WHEREOF, the said Lake share Service Lake share has caused this instrument to be executed by its proper officials this 25 day of February, 1972. ATTEST: (Affix Corporate Seal) Signed, Sealed and Delivered in the presence of: (Affix Corporate Seal) Signed, Sealed and Delivered in the presence of: (Affix Corporate Seal) Miss. Office foresworth
STATE OF SOUTH CAROLINA R. C.
TATE OF SOUTH CHARLES
COUNTY OF Desmille
personally appeared before me
awaren to before so this 25 H
SWORN to before me this 25th day of Johnson, A. D., 1972. One B. Bernott Comm. upprox Public 20. 19, 1979.
Filed Day of, A.D., 19and recorded in BookPageFee, \$

Form No. 182-A S. C. Rev. 9-63