**OLLIE FARNSWORTH** R. H. C.

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that MARGUERITE YOWN HARRISON, JAMES ROWLEY YOWN, INDIVIDUALLY AND AS EXECUTORS OF BRIGHT JOSEPHINE YOWN, AND HELEN YOWN SOUTHERLAND, WILLIAM ALVA YOWN AND JOHN HAROLD YOWN

in consideration of Forty-Three Thousand Seven Hundred Eight-Four and No/100----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto O. TOMMY GIBBS AND PERRY S. LUTHI, AS TRUSTEE FOR KULL TRUST, their heirs, successors and assigns;

ALL that piece, parcel or tract of land, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being shown on Plat of Property of Mrs. B. J. Yown prepared by C. F. Webb, Engineer and dated January 1, 1972, and having, according to said plat the following metes and bounds,. to-wit:

BEGINNING at an iron pin on the easterly side of Best Drive (Lark Avenue), which iron pin is 200 feet in a southwesterly direction from the intersection of Best Drive and Easley Bridge Road, and running thence N. 16-08 E. 100 feet to an iron pin; thence N. 29-52 W. 200 feet to an iron pin on Old Easley Bridge Road; thence along Old Easley Bridge Road, N. 60-28 E. 121.1 feet to an iron pin at the intersection of Welcome Road Ext.; thence along Welcome Road Ext., S. 88-04 E. 609.3 feet to an iron pin; thence S. 0-31 W. 569.3 feet to an iron pin; thence S. 48-50 W. 161.9 feet to an iron pin; thence S. 21-40 W. 386.6 feet to an iron pin on Best Drive; thence along Best Drive, N. 29-15 W. 886.4 feet to an iron pin, the point of beginning, and containing 10.946 acres.

This is a portion of the property conveyed by deed recorded in Deeds Volume 82, Page 571 to Bright J. Yown. Bright J. Yown departed this life on the 4th day of October, 1970, devising the above described property to the Grantors herein. See Apartment 1149, File 19 in the office of Judge of Probate for Greenville County.

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record on the recorded plat(s) or on the premises.













Greenville County Stames Pad \$ 48.40 Act No. 300 . . . . 1

together with all and singular the rights, members, hereditaining; to have and to hold all and singular the premises forever. And, the grantor(s) do(es) hereby bind the grantor forever defend all and singular said premises unto the gran	perote mer	and Characteria	encontrors of	tecutors and	administrators	to warrant and
Intend detering any aring applicant and any area		_		,		
fully claiming or to claim the same or any part thereof.				,		
fully Claiming of to claim the same of any part areases.		_		i		
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(SEAL)V WITNESS the grantor's(s') hand(s) and seal(s) this 1/1000 der's. E(SEAL) SIGNED, sealed and delivered in the presence of: w)

- PROBATE 11 COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other execution thereof.

(SEAL) + SEAL) our the within named grantor(s)

SWORN to before me this 15th day of March 19 72

Edward TOMEN(SEAL)

Notery Public for South Carolina.

My Commission Expires September 3, 1979

My Commission Expires

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me; did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

\*\*GIVEN under my hand and seal this\*\*

\*\*GIVEN under my hand and seal this\*\*

\*\*March\*\*

\*\*Total Control Co

19 72

day of March 19 72

Have (SE

Notary Public for South Carolina Expires September 3, 1979 T. Hamer (SEAL)

\_19\_72\_, at 12:01 March

M., No. 25033 RECORDED this 20th day of

IJ,.

11000 111-1147-14

Q.

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