CREENVILLE CU.S.C.

TITLE TO REAL ESTATE BY A CO	ORPORAT	TION — Le	atherwo	od. Walker, I	Fodd & Mar	ın, Attorneys a	t Law, Gr	eenville, S. C.
STATE OF SOUTH CAROLINA)	MAR ZU OLLIE F	4 2 6 ! *ARHS			Vol	938	PAGE 503
COUNTY OF GREENVILLE	\		R. H. C.			•		
KNOW ALL MEN BY THESE PRESENTS, A Corporation chartered under the laws Greenville , State of		e of	South	National B Carolina in consideratio	, ai	nville, Sou nd having a prin		
TEN DOLLARS———— the receipt of which is hereby acknowledgrelease unto		anted, barg	ained, sa	ld, and releas	ed, and by th	nese presents do	es grant, bo	Dollars, orgain, sell and
All that certain piece, p Street in the City of Gre the western portion of lo corded in the Greenville and designated as Parcel dated December 23, 1971 b said plat the following m	its arcel or enville, t 8 and County R B on pla	successor strip of strip of section and office the section at entitle the section at entities at entities at entities at entities at entities at entities at ent	ors and of land of Gre I of t ce in P led "Su arkson	assigns in a serville, the Wharton lat Book treey for 5	forever, g on what State of n propert F at page City of G	South Carol y as shown 87, and be reenville,	. ly West lina, bei on plat eing show South Ca	Coffee Ing re- yn arolina"
BEGINNING at a point at the (as it presently exists) at thence with the northern 11.50 feet to a point; the to a point on the new eas of Richardson Street, S.	and the right-of ence N. tern rig	new east -way of 21-27 E. ht-of-wa	ern ri Coffee 69 fe y of R	ght-of-way Street (a et to a po ichardson	y of Rich as it pre- oint; the Street;	ardson Stre sently exis nce S. 68-1 thence with	et and r sts) N. 6	running 99-19 W.) feet
Being a portion of the pro Howie as executors of the	operty c Estate	onveyed of Dora	to the Thomps	grantor l on Ballen	herein by ger, dece	J. Milton ased.	Smeak ar	nd T. V.
Plat of the above pro R. M. C. Office for G				in Plat	Book 4-	J, at Pag	e 141,	. '
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together with all and singular the rights appertaining; to have and to hold all a successors and assigns, forever. And, the a said premises unto the grantee(s) and the whosoever lawfully claiming or to claim the	and singular grantor doe: grantee's(s ne same or a	r the premi s hereby bir s') heirs or s any part the	ises befor nd itself c successors reof.	e mentioned and its success against the	unto the gr sors to warra grantor and	antee(s), and int and forever its successors o	the grantee defend all and against	's(s') heirs or and singular every person
IN WITNESS whereof the grantor has caus officers, this 7th day of Ianu						s to be subscrib IAL BANK, G		uly authorized
SIGNED, sealed and delivered in the pres	ence of:	19 7 EL	-,	A Corporatio	SOUTH CAR			(SEAL)
"male & Lewis	Hann-	<u></u>		President Socretory	Horine	Jackon Jamas	40.0	The Mark of the Ma
STATE OF SOUTH CAROLINA	}	PR	OBATE					Secondal V
COUNTY OF Greenville poration, by its duly authorized officers, with the other witness subscribed above wi	, sign, seal	appeared the	he unders e grantor	igned-witness 's act and de	and made oc eed deliver t	ath that (s)he so he within writte	iw the withing an deed ar	n named Cor- id that (s)he,
	Januar	ry (SEAL)	19	72 . _}	nobec	3. L	ens	
My commission expires 5-1	.3-80 March		0.72	1, 26	D	25110		