

TITLE TO REAL ESTATE - Prepared by EDWARDS & McPHERSON, Attorneys at Law Greenville, S. C. - Greer, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

HAR 15 3 50 PM '72
OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Carolyn B. Griggs,

in consideration of One and No/100ths (\$1.00) Dollar and love and affection, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Creighton D. Griggs, Jr. and Betty B. Griggs, their heirs and assigns forever:

ALL that certain piece, parcel or tract of land situate, lying and being near Moonville in the County of Greenville, State of South Carolina, containing 4.8 acres, more or less, according to a plat prepared by Jones Engineering Service entitled "Property of Creighton D. Griggs, Jr. and Betty B. Griggs" dated December 31, 1971, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 4M at page 163, and having, according to said plat, the following metes and bounds:

BEGINNING at a nail and cap in the center of Emily Lane where said Lane intersects with a county road, and running thence N. 26-51 E. 86 feet to a nail and cap in the center of said county road; thence leaving said county road N. 41-35 W. 627.1 feet to an iron pin at the corner of other property shown on said plat that is now or was formerly owned by Griggs; thence with the line of other property now or formerly of Griggs S. 48-25 W. 300 feet to an iron pin; thence continuing with other property now or formerly of Griggs S. 31-56 E. 585.8 feet to a nail and cap in the center of said Emily Lane; thence with the center of said Emily Lane N. 62-38 E. 329 feet to the point of beginning.

This conveyance is subject to all restrictions, zoning ordinances, set back lines, roadways, easements and rights of way, of record, if any, affecting the above described property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of March, 19 72

SIGNED, sealed and delivered in the presence of:

M. Knight
Lurman Smith

Carolyn B. Griggs (SEAL)
Carolyn B. Griggs

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8 day of March, 19 72

Lurman Smith (SEAL)
Notary Public for South Carolina.

M. Knight

My Commission Expires: Sept 17, 1980

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER NOT NECESSARY - WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 15th day of March 19 72 at 3:50 P.M. No. 24619

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OUT OF 601.2-1-11