STATE OF SOUTH CARO

GREENVILLE COUNTY

MAR 14 11 10 AH '72

I, Frances W. LaBoon That

OLLIE FARNS Dendu All Men by These Presents: R. M. C.

in the State aforesaid, in consideration of the sum of Thirty-two thousand and no/100-----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Herbert G. Merritt and Mary B. Merritt, their heirs and assigns, forever:

ALL those lots of land with the buildings and improvements thereon, situate on the west side of South Main Street in the Town of Greer, in Greenville County, South Carolina, being shown as Lots 3 and 4 on plat of property of John A. and I.O. Robison made by W. A. Christopher recorded in the R.M.C. Office for Greenville County in Plat Book F, Page 157, also shown on plat recorded in Plat Book O Page 13, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of South Main Street at the joint front corner of Lots 2 and 3 and runs thence along the line of Lot 2 N. 82-35 W. 211 feet to an iron pin; thence S. 12-15 W. 111 feet to an iron pin; thence with the line of Lot 5 S. 82-35 E. 200 feet to an iron pin on the west side of South Main Street; thence along the west side of South Main Street N. 23-25 E. 114 feet to the beginning corner.

This is the same property conveyed to the Grantor by deeds recorded in the R.M.C. Office for Greenville County in Deed Book 322 at page 315 and Deed Book 268 at page 233.

This conveyance is SUBJECT to all restrictions, set back lines, roadways, easements, and rights-of-way, if any, affecting the above-described property.

Grantees to pay 1972 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (s') hand and seal this of our Lord One Thousand Nine Hundred and Seventy-two.

Signed, Sealed and Delivered in the Presence of	Janeir W Lalsoon (Seal)
Elijabeth & Johnson	(Seal)
- Open - Control	(Seal)
Court Country of Documentary	Greenville County (Seal)
	Stamps (Seal)
	Pairl 5 35.20 (Seal)
B B B B B B B B B B B B B B B B B B B	Act No. : 1

State of South Carolina, Greenville County

Personally appeared before me Elizabeth G. Johnson

and made oath that she saw the within named grantor(s) Frances W. LaBoon

sign, seal and as her act and deed deliver the within written deed, and that she, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this 14th

I,

A. D. 19_72_ day of ____March_ Parto cant (Seal) Notary Public for South Carolina

My Commission expires: 4-17-79

State of South Carolina,

RENUNCIATION OF DOWER

NOT NECESSARY GRANTOR WOMAN

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate,

an	i aiso all ner rignt	and claim or	Dower or, in or to	an and smanar	me breumes	widnin intendoned an	id Teleased.
	GIVEN under my	hand and seal	this	-)	•		
da	y of	·	, A. D. 19	- \$	•		
			(Seal) f	~		
. N	otary Public for Sou	th Carolina	•	,			
Car	ncelled documentary st	amps attached: S.	C. \$; U.	S. 8			
Rec	orded this 14th	day of	March .		19.72, at	11:10 A.M., No	21/1/20

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