| 141 | HEREAS, Dr. John R. | Harrison died j | intestate, ownir | ng a 172 un di v | ided interes |
|--|---|--|--|--|--------------------------------|
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | and leaving P. Harrison, | as his sole he: the grantor he | Tunte in Greenvi Irs at law and d Trein. A soo la | ille County, S Listributees, Book B. Nobeleo | outh Carolin bis widow, [|
| KNOW ALL MEN BY THESE PRE | P. Harrison | TOTAL II. NIGGE | t, all of whom m t 1/2 undivided | iow nartition | enidian, r |
| · · | 1 | , Inez P. | Harrison, artition, and | (| 937 MAR F |
| in consideration of | One | (\$1 | (60) | | Dollars, |
| the receipt of which is hereby ack- unto | nowledged, have granted, bargai | ined, sold, and released | , and by these presents | do grant, bargam, s | ell and release |
| <u>Ca</u> | iroline H. Kizer, | <u>Her Heirs an</u> | <u>d Assigns, Fo</u> | <u>rover</u> : | をかえ |
| <u>AL</u> | J of my undivided rig | sht, citle and | interest in and | <u>.to</u> : | |
| All or those cor City of Greer, County nue, and designated a tion of Lanford Strae H. S. Brockman, June bounds, to wit: | 1 Post in Marine Ass | n bjer og brobe s og somen cam | lina, on the no- arry or Dr. M. I | rth side of Ma L. Lanford, an | irion Ave⊊ id a per= |
| LOT No. 1: | | | | | |
| Lot No. 2; then Avenue, S. 62-50 | stake on Marion Avenu take on Dr. N. J. Aye de S. 16-08 W. 152.1 D Z. 54 Jedi to the B | r s iine; Eneme feet to a siake ∈ginning corper | େଟ ର (ପି୬୨) କି. ଓ | iO fect to con wet thonge wi | |
| LOT No. 2: | , | | | | |
| No. 8; Thence S. Avenue, S. 62-36 of Lunford Stree | stake on Marion Avenue coet to a stake; them . 17-50 W. 150.6 foe: . E. 79.5 foet to the of fracting Marion Ave | ce A. b2-20 W. To a stake op boglinning com caue, as shown | 77.1 (eet to a Manior Avanue; en, and adding by the plat and | stake on line Themse with Ma Thereto That Tesnid. | or Let arion portion |
| The undivided right, a conveyed were acquired | otte and interest in | and his bles show | ve desembori pr | commenty being t | ierstv |
| | ndivided right, trile ed Doeember 1, 1936, mlina, in Deed Book 1 | | | d from Earline Office for Cys | oc. Saville |
| | rest and residue of y was arguired by me 4,op-granuoe with | | | | in R. |
| together with all and singular the r taining; to have and to hold all and forever. And, the grantor(s) do(es) he forever defend all and singular said fully claiming or to claim the same or WITNESS the grantor's(s') hand(s) an | nights, members, hereditaments a singular the premises before me ereby bind the grantor(s) and the premises unto the grantee(s) and the premises unto the grantee(s) and rany part thereof, and seal(s) this 28tin day of | and appurtenances to significant unto the grante grantor's(s') heirs or the grantee's(s') heirs. | aid premises belonging ec(s), and the grantee s(| or in any wise incide i) heirs or successore | and assigns. |
| SIGNED, sealed and delivered in the | presence of: | -dn | T I' He | 27711C | ≝AL(SEAL) |
| Jane G. B | owen | · | <u> </u> | | (SEAL) |
| <u> </u> | ver | | | | (SEAL) |
| | | | | | (SEAL) |
| STATE OF SOUTH CAROLINA | } | PROBATE | | | |
| COUNTY OF CREENVILLE sign, seal and as the grantor's(s') act execution thereof. | Personally appeared the and deed deliver the within writ | undersigned witness an iten deed and that (s)he | d made oath that (s)he e, with the other witnes | saw the within nam is subscribed above v | ed grantor(s) vitnessed the |
| SWORN to before me this $\frac{28 \text{ th}}{2}$ | | — 19 <u>71</u> / | 9 | 1 B ~ \ | |
| O. B. B. Notary Public for South Carolina. | Wen (SEAL) | | Janie & | <u>, 4000</u> | |
| My Commission Expires Ja | n. 13 <u>, 198</u> 0 | | | | |
| STATE OF SOUTH CAROLINA | RENUNCI | ATION OF DOWER | | | |
| COUNTY OF wife (wives) of the above named gn me, did declare that she does freely, v lingulsh unto the grantee(s) and the g in and to all and singular the premises | voluntarily, and without any comp grantee's(s') heirs or successors ar | ly appear before me, an | id each, upon being priv any person whomsoever | ately and separately of | examined by |
| GIVEN under my hand and seal this day of | 19 | | | | |
| Notary Public for South Carolina. | (\$EAL) | | | | |

RECORDED this 25th day of February 19.72, at 12:01 P. M., No. 22951