Prepared by WYCHE, BURGESSI ENSURING PARIAM, P.A. Attorneys at Law, Greenville, Will 935 PAGE 647 of South Carolina Fig. 9 5 TITLE TO REAL ESTATE

State of South Carolina fee g 5 00 STITLE 10 11111 GREENVILLE COUNTY Of the Fee presents:

CREENVILLE COUNTY Of the Fee presents:

hereafter referred to as Granton feel a later to the fe GREENVILLE COUNTY OLLE SOLL Know All filen by These Presents:

\$10.00 other considerations, and assumption of mortgage to Green Federal Savings also of the sum of 16 Loan Association, as set out below.

| Dollands, paid to Granter and before the scaling of the sum of 16 Loan Association, as set out below. by SAV-A-TON, INC.

these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee its successors and assigns forever: ALL that certain piece, parcel or lot of land, situate, lying and being in Chick Springs Township, said State and County, in the City of Greer, on the South side of West Poinsett Street, being shown and designated as Lot No. 1 on a plat of property prepared for the W. P. Duncan Estate by H. S. Brockman, Surveyor, December 9, 1929, recorded in Plat Book Vol. at Page, R.M.C. Office for said County, and having the following metes and bounds, to-wit: BEGINNING at an iron pin on the Southern edge of West Poinsett Street, joint front corner Lots Nos. 1 and 2, and running thence with the Southern edge of said Street, N. 56-30 E. 65.4 feet to an iron pin, corner (now or formerly) B. F. Reese; thence with the line of Reese, S. 25-00 W. 200 feet to an iron pin, corner Lot No. 3; thence with the line of Lot No. 3, N. 56-30 W. 74.4 feet to an iron pin corner Lot No. 2; thence with the line of Lot No. 2, N. 27-34 E. 198.7 feet to the point of hegipping the point of beginning. This being the same property conveyed to the Grantor herein by deed of Evelyn Gentry, dated April 12, 1958, said deed being recorded in the Office of the R.M.C. for Greenville County in Deed Book 596 at Page 252. The Grantee herein, assumes and agrees to pay the outstanding balance on the mortgage to Greer Federal Savings & Loan Association, dated $\frac{\partial F \in BRUArg}{\partial F}$ [970 said mortgage being duly recorded in Mortgage Book 1147 at Page 430 in the Office of the R.M.C. for Greenville County and having a balance as of date of in the this closing of \$5,454,20For True Consideration See Affidavit TOGETHER with all and Singular the Rights, Members, Hereditaments and Apputtenances to the said premises belonging, or in anywise incident or appertanning:

TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever, AND Grantor does hereby bind Granter and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim-the same or any part thereof. Witness the hand and seal of Grantor this 9th day of February , 19 72 Lee J. Moltzclaw, Signed, Sealed and Delivered in the Presence of JΓ, Grantor STATE OF SOUTH CAROLINA, GREENVILLE COUNTY Personally appeared before me the undersigned witness and made oath that he saw Grantor sign, seal and as Granton's act and deed deliver the ritten deed and that said witness together with the other witness whose name is also above subscribed witnessed the execution of the within deed by m to before me cus

h day of February

19. 72

Notary Public for South Carolina 9th day of February (Seal) My Commission expires 7 HD <u>~ 19</u> 🙋 N STATE OF SOUTH CAROLINA, See Judgment Roll in the RENUNCIATION OF DOWER

Office of the Clerk of (GRANTOR DIVORCED)

Court for Spartanburg County

Lithe undersigned Notary Fublic, do hereby certify $^{\tau_{l,j}}$ unto all whom it may concern, that Mrs.

this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, remounce, release, and forever relimpish unto Grantee and Grantee's Heirs/Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises above described. GIVEN under my hand and seal this ____day of...__ ___, 19__ Notary Public for South Carolina $\langle I \rangle$

My Commission expires.

Recorded this ____9th__

_, 19 . .

____ _{day of} ___**February**_

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1972 . , at <u>5:02 P. M.</u> No. 211189