STATE OF SOUTH CAROLINA
COUNTY OF Greenville

GIVEN under my hand and seal this

Notary Public for South Carolina.

day of

19

(SEAL)

JAH-28 4 47 PH 172 OLLIE FARNSWORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Septima T. Palm

in consideration of Five thousand and No/100 (\$5,000.00)-------Dollar and No/100 (\$5,000.00)

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jack E. Shaw Builders, Inc., its successors and assigns forever

All that certain piece, parcel, or lot of land situate, lying and being in the State Of South Carolina, County of Greenville, and now within the corporate limits of the City of Greenville, and being known and designated as Lot No. 29 of a subdivision of the E. S. Griffin Estate by Marsmen, Inc. as shown on plat thereof made by Dalton and Neves in June, 1945 and recorded in the R. M. C. Office for Greenville County in Plat Book P, at page 5, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Fisher Drive at the corner of Lot No. 28, and running thence along the line of that lot, N. 9-12 W. 421 feet to an iron pin; thence N. 76-13 E. 100.3 feet to an iron pin at the rear corner of Lot No. 30; thence along the line of that lot, S. 9-12 E. 429 feet to an iron pin at the corner of said lot in the center of Fisher Drive, which point is 620 feet west of Highway No. 291; thence along the center of said Fisher Drive, N. 30-48 W. 100 feet to the beginning corner; being the same conveyed to me by John Carl Fisher by deed dated June 25, 1952 and recorded in the R. M. C. Office for Greenville County in Book 458, at page 255.

The above described lot is shown on the Township Block Book at Sheet WO8, Block 2, Lot 34, and the grantee is to pay taxes for the year 1972, said taxes having been pro-rated as of this date.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s(s)) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s(s)) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

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WITNESS the grantor's(s') hand(s) and soal(s) this 28th day of	January 19 72
SIGNED, sealed and delivered in the presence of:	Gentland Valm (SEAL)
Lave Dock	Septima T. Palm(SEAL)
John Harry	(SEAL)
	(SEAL)
COUNTY OF GREENVILLE Personally appeared the unit	dersigned witness and made oath that (s)he saw the within named grantor(s) a deed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before maths 728th day of January (SEAL)	19 72 marilyn Hartley
Notary Public for South Carollina. My commission expires: 4/7/79	