NTC

TITLE TO REAL ESTATE-Hubert E. Nolin, Allern Vat 13vg Crossvilles. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE TALMSBORTH R. H. C.

KNOW ALL MEN BY THESE PRESENTS, that 1, JUDY T. MATTHEWS,

in consideration of \$5.00 and the premises

Dollars.

(J)

(l)

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto FREEMAN L. MATTHEWS, His Heirs and Assigns, Forever:

ALL my interest in and to:

GIVEN, under my hand and cal this 18th

Notary Public for South Carelina.
My Commission Expires:
RECORDED this 27th do of

January

72.

SEAL)

_14, 1977

_19**_72**_,at_

s: July l

// day of

ALL that piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, South Carolina, being known as Lot 364 on a plat of Section 2, Abney Mills, Brandon Plant, and recorded in the RMC Office for Greenville County in Plat Book QQ, at pages 56-59, and according to said plat, having the following metes and bounds, to wit:

BEGINNING at an iron pin on the southern side of Mason Street, joint front corner Lots 364 and 342, S. 46-0 E. 127.1 feet to an iron pin; thence S. 44-0 W. 88.5 feet to an iron pin on Woodward Street; thence along with said street, N. 46-0 W. 113.3 feet to an iron pin; thence around a curve, the chord of which is N. 0-42 W. 21.2 feet to Mason Street; thence with Mason Street, N. 44-36 E. 73.5 feet to the point of beginning.

This deed is made subject to any restrictions and easements that appear of record, on the recorded plat, or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining to have and to hold all and singular the premises before mentioned into the structers), and the granter(s) heir, or successors and assigns, forever. And, the grantor(s) do(es) hereby bird the grantor(s) and the granter(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premise unto the granter(s) and the granter(s) heirs or necessors and against every person whomsoever lawfully claiming

or to claim the same or any part thereof.	`		
WITNESS the grantor's(s') hand(s) and seal(s) this 18th -day of -	January $_{_{/}}$	19 72.	
SIGNED, sealed and delivered in the presence of	- 41144	I 22 in tilu	///////(\$EAL)
Jane & Relieve	- · _ <u> </u>		(SEAL)
Derviction M. Steek	·		(SEAL)
<u> </u>		·	(SEAL)
COUNTY OF GREENVILLE	PROBATE undersion C witness and deed and that (s)be.	in de ooth that (sile saw the with other witner subscrib	e with n named (grantor(s) sed above witnessed the
SWORN to before me this 18thday of January Secondary Marie (SEAL) Star Public for South Circlina. My Commission Expires: July 14, 197	70	1972 XI. Re	landson!
COUNTY OF GREENVILLE	IATION OF DOWER		
m., did declare that she do., freely, voluntarily, and without any centinguish unto the grantee's and the grantee's(s) heirs or successors in and to all and singular the premise: within mentload and released,	ompulsion de dorfesso	toris run or inhomi sures	nd separately examined by
CIVEN under my hand and cal this 18th			

12:10 P. M., No.

20361