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GREENVILLE CO. S. C.

JAN 21 12 36 PH '77 D BY WILKINS AND WILKINS, ATTORNEYS AT LAW. GREENVILLE, B. C TITLE TO REAL ESTATE-PRES

OLLIE FARNSWORTH R. H. C.

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

DONALD E. BALTZ, INC.

in consideration of Ten Thousand Five Hundred & no/100ths (\$10,500.00)-----

and assumption of mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, FREDERICK A. HERRMANN & ALICEMARIE C. HERRMANN, bargain, sell and release unto their heirs and assgins,

All that piece, parcel or lot of land situate, lying and being in the Town of Mauldin, County of Greenville, State of South Carolina, being known and designated as Lot 43 on a plat of "Addition to Knollwood Heights", dated June 2, 1966, prepared by Piedmont Engineers and Architects, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book PPP at Page 6 , and having, according to said plat the following metes and bounds, to-wit:

Beginning at a point on the Northwestern edge of Knollwood Drive at the joint corner of Lots 43 and 44 and running thence along a line of Lot 44 N. 17-0 W. 116.5 feet to a point; thence along a line of Lot 42 S. 72-50 W. 165 feet to a point on the Northeastern edge of Braddock Drive; thence along the Northeastern edge of Braddock Drive S. 17-10 E. 92.0 feet to a point, thence Northeastern edge of Braddock Drive S. 17-10 E. 92.0 feet to a point; thence along the Northeastern corner of the intersection of Knollwood Drive and Braddock Drive, the chord of which is S. 62-51 E. 35.35 feet, to a point on the North-western edge of Knollwood Drive; thence along the Northwestern edge of Knollwood Drive N. 72-51 E. 139.7 feet to the beginning corner.

This is the same lot of land conveyed to the Grantor by Carolina Land Co., Inc. same as The Carolina Land Company by deed dated June 4, 1971 and recorded in deed vol. 918 at page 413 of the RMC Office for Greenville County, S. C., and is conveyed subject to recorded restrictions applicable to said subdivision, recorded easements andrights of way or those shown on the grounds.

As part of the consideration the Grantees herein assume and agree to pay that certain mortgage given by Grantor to the First Federal Savings and Loan Association in the amount of \$28,000.00 recorded in vol. 1196 at page 53, on which there is a balance due of \$28,000.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apportaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this	21	day of . January	19 72 .
SIGNED, sealed and delivered in the presence of:	DO	NALD E. BALTZ, INC.	(SEAL)
Denobia C. WARE	BY	President	(SEAL) (SEAL) (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  Personally appeared grantor(s) sign, seal and as the grantor's(s') act and scribed above witnessed the execution thereof.	PROBATI the undersign deed deliver	ed witness and made oath that (s)h	e saw the within named h the other witness sub-
Notary Public for South Carolina.  MY COMMISSION EXPIRES 7 7 3 3 158 0	nuary _(SEAL)	. 19. 72 <u>Denobra</u> C	2 Hall
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE RENU	I - Notary Publ antor(s) respect re that she do e and forever	es freely, voluntarily, and without relinquish unto the grantee(s) and	m it may concern, that e; and each, upon being any compulsion, dread the grantee's(s') heirs or

Notary Public for South Carolina. MY COMMISSION EXPIRES \_ <u>19 72</u>, at <u>12:36</u> <u>P. M., No19866</u> RECORDED this 21st \_\_\_day of\_\_ January

\_ \_(SEAL)

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ises within mentioned and released.

GIVEN under my hand and seal this

day of