STATE OF SOUTH CAROLINA

GREENVILLE COUNTY OF

/ OLLIE FARNSWORTH

W. E. SHAW, INC. KNOW ALL MEN BY THESE PRESENTS, that

and having a principal place of business at A Corporation chartered under the laws of the State of SOUTH CAROLINA , in consideration of Twenty-three hundred and GREENVILLEState of SOUTH CAROLINA Mine and 94/100 -----_____(\$2309.94)_{Dollars} And assumption of mortgage as set forth herein below.

And assumption of mortgage as set forth herein below. the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto $W_{\rm e}$ E. SHAW, his heirs and assigns forever:

ALL that lot of land in Chick Springs Township, Greenville County, State of South Carolina, being shown and designated as Lot No. 19 on plat of Botany Woods made by Piedmont Engineering Service, dated February, 1964, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book YY. Page 173, and having according to said plat, the following netes and bounds, to-wit:

BEGINNING at an iron pin on the porthwest side of Kingsridge Drive at Joint front corner of Lots 18 and 19 and runs thence along the line of Lot 16, Σ . 36-37 W., 131.3 feet to an iron pin; thence N. 42-38 E., 150 feet to an iron pin; thence with the line of Lot 20, S. 20-57 E., 178.2 feet to an iron pin on the northwest side of Kingsridge Drive; thence along Kingsridge Drive, S.60-280, 100 feet to the beginning corner.

This is one of those lots conveyed to the grantor by deed of Bughes Lumber Co. Sovember 4, 1965 and recorded in Deed Book 786 at Page 245.

The grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed unto First Federal Savings & Loan Association, recorded in Mortgage Book at Page , in the RMC Office for Greenville County, and has a present balance of \$18,177.18.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or opportaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 31st day of July

SIGNED, sealed and delivered in the presence of:

W , E , SHAW , **A Corporation**

President

Secretary

STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he. with the other witness subscribed above witnessed the execution thereof.

SWORN to before me	this 31st	day of
_	_	- /1 //

July (SEAL) 19 7.0

Man Notary Public or South Carolina.

12:25 P.M., No. 19863.... -_19<u>_72</u>_, at_

"°January RECORDED this 21 at ___day of_