| N. T. C.   |  |  | •  |  |  | <u>.</u>                             |
|--|--|--|--|--|--|--------------------------------------|
| TITLE TO REAL ESTATE—Prepared by   | WILLIAM  | D. RICHAPPEON<br>GREENVILLE                                | Attorney at Lav  | w, Greenville, S. C.   | 100 QQ   | 3 PAGE 145                           |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE   | ( ,  | JAN 5 3 30   | 00. S. C.  |  | WE OU  | O PAGE TATE                          |
| COUNT OF GREENVILLE  | ) .  | Ollie capaci   | FM 172   |  | •  |                                      |
| KNOW ALL MEN BY THESE PRESENTS   | , that   | Of LIFE CONTROLL   | Jengins,   |  | •  |                                      |
|  |  |  |  |  |  |                                      |
| in consideration of One Dollar, Love and Affection   |  |  |  |  |  |                                      |
| the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Florien Jenkins, Her Heirs and Assigns Forever:   |  |  |  |  |  |                                      |
| ALL MY RIGHT, TITLE AND INTEREST IN AND TO:  |  |  |  |  |  |                                      |
| All that piece, parcel or lot of land situate, lying and being in Oaklawn Township, Greenville County, State of South Carolina, having the following metes and bounds, to wit:   |  |  |  |  |  |                                      |
| BEGINNING at an iron pin in Public road and running thence 49-25 E. 5.00 chs. to iron pin; thence S. 24-50 E. 2.00 chs. to iron pin in old road; thence along old road, N. 24-25 W. to the beginning corner, containing one (1) acres, more or less, and bounded by lands of Pelzer Mfg. Co. (Pelzer Mills) Julia Brock and others, and being the same property conveyed to Grantor and Ollie Jenkins by deed of record in the RMC Office for Greenville County in Deed Book 507, Page 353.  |  |  |  |  |  |                                      |
| ALSO:  |  |  |  |  |  | 6                                    |
| All that piece, parcel Township, State and Corto wit:  | or lot<br>unty af  | t of land s<br>Foresaid, h                                 | ituate, ly<br>aving the  | ying and bein<br>following m   | g in Oaklaw<br>etes and bo   | wn ~\                                |
| BEGINNING at stake by I<br>to a stake in old road<br>39 W. 4.20 chs. to iron<br>along old road, S. 24-9<br>and twenty-seven one-hi<br>of J. A. McBreaty, Pel-<br>conveyed to Grantor and<br>Greenville County in De  | thence<br>pin;<br>50 E. l<br>undredt<br>zer Mfg<br>l Ollie | thence S. 1.28 chs. to ths (2.27) 3. Co. and 3. Jenkins by | 5.00 chs. 46 W. to a o the begi acres, mor others. T y deed of | to iron pica stake in ounning corner<br>te or less, lithis being the | n, thence l<br>ld road; th<br>r, contains<br>bounded by<br>he same pro | nence ing two nence                  |
| This conveyance is made subject to all easements, restrictions and rights-of-way which may affect the property hereinabove described.  |  |  |  |  |  |                                      |
|  |  | . 3  |  |  |  | 2/                                   |
| •  |  |  | •  |  |  |                                      |
| together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(si) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.  WITNESS the grantor's(s') hand(s) and seal(s) this 5th day of January 19 72  |  |  |  |  |  |                                      |
| SIGNED, sealed and delivered in the presen   | nce of:  |  |  | 413. In  | ARH  | (SEAL)                               |
| \display \land \la |  |  |  | Adolph ]   | ENTINS   | (SEAL)                               |
| And flerief  |  |  |  |  |  | (SEAL)                               |
| W. K. Kanda  | -  |  | <del> </del>   |  |  |                                      |
|  |  | <del></del>  | `  |  |  | (SEAL)                               |
| STATE OF SOUTH CAROLINA  | }  | PRO  | BATE   |  |  |                                      |
| county of Greenville sign, seal and as the grantor's(s') act and d   | Personall<br>eed deliver                                   | y appeared the under<br>the within written o               | rsigned witness an<br>leed and that (s)h                       | nd made oath that (s)le<br>e, with the other with                    | he saw the within in<br>ness subscribed above                          | named grantor(s)<br>we witnessed the |
| execution thereof.  SWORN to before me this 5th day of   | J  | anuary   | 19 72  | 1  |  |                                      |
| Notary Public for South Carolina.  | ,  | (SEAL)   | 4  | Suc X  | Tasucel  | •                                    |
| My Commission Expires 12/16/20   |  | <del></del>  |  |  |  |                                      |
| STATE OF SOUTH CAROLINA  | )  | RENUNCIATIO  | ON OF DOWER  | GRANTEE V  | VIFE OF GRA  | NTOR.                                |
| COUNTY OF  | I, the w   | ndersigned Notary F  | ublic, do hereby o   | certify unto all whom i  | t may concern, that  | the undersigned                      |
| wife (wives) of the above named granton<br>me, did declare that she does freely, volunt<br>linquish unto the grantee(s) and the grante<br>in and to all and singular the premises with   | aruy, and w<br>e's(s') heirs                               | or successors and a  |  |  |  |                                      |
| GIVEN under my hand and seal this day of 19  |  |  |  |  |  |                                      |
|  |  | (SEAL)   |  |  |  |                                      |
| Notary Public for South Carolina.  | 0/80   |  |  |  |  |                                      |

19.72 at

RECORDED this 5th day of January

<u>Р. м., № 18296</u>