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KNOW ALL MEN BY THESE PRESENTS, that Golden Strip Enterprises, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Simpsonville, State of South Carolina, in consideration of

ALL that certain piece, parcel or lot of land in Greenville County, State of South Carolina, in the Town of Simpsonville, being known and designated as Lot No. 54 on a plat of FOREST PARK recorded in Plat Book EE at page 64 and a recent survey by Carolina Engineering and Surveying Company entitled "Property of Ralph L. Braswell and Joyce C. Braswell" dated May 15, 1969.

According to said plat, this lot fronts 90 feet on the southwesterly side of Helen Street with a depth of 148 feet on either side and being 27 feet and 64.1 feet across the rear.

This conveyance is made subject to any restrictive covenants, building set-back lines, rights-of-way and easements which may affect the above described property.

Being the same property conveyed to the grantors herein by Deed recorded in Deed Volume 924 at page 513 in the RMC Office for Greenville County. As a portion of the consideration herein the grantee assumes and agrees to pay the balance due on that certain note and mortgage in favor of C. Douglas Wilson & Co., assigned to Metropolitan Life Insurance Company, recorded May 28, 1969 in REM Volume 1127 at page 29 in the RMC Office for Greenville County. The balance due for assumption on said mortgage is \$14,908.81.



Greenville County
Stamps
Paid \$ 1.50
Act. No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s(s')) heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s(s')) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 3rd day of January 1972.

SIGNED, sealed and delivered in the presence of:

GOLDEN STREP ENGERGRADS

A Gorporation

By:

President

Secretary:

STATE OF SOUTH CAROLINAL

PROBATE

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with the other witness subscribed; above witnessed (the execution that of

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