$\text{vol} \ 932 \ \text{PAGe} 378$

Carrel Jan 1

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DEC 27 3 57 PH '71

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that

I, Eustace E. Bennett, of the County and State aforesaid,

in consideration of One (\$1.00) Dollar, love and affection,

XXXXXXXX

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Eustace E. Bennett, as Trustee for Carrie E. Bennett,

All that piece, parcel or lot of land situate, lying and being in the Town of Taylors, Chick Springs Township, Greenville, County, State of South Carolina, and being more particularly described according to a plat entitled, "Survey for P.A. and Mattie Bennett Estate, Taylors, South Carolina", made by Carolina Surveying Company, the same being designated as Lot No. 7, on plat above referred to, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on a proposed road at the joint front corners of Lots 6 and 7, which point is 315.6 feet east of the intersection of the proposed road and a County Road, and running thence S. 1-40 E. 645.9 feet to a point in the center of Marrow Bone Creek; thence with the center of Marrow Bone Creek as the line S. 83-10 E. 17.4 feet to a point in the center of Marrow Bone Creek; thence continuing with the center of Marrow Bone Creek as the line S. 43-15 E. 100.9 feet to a point in the center of Marrow Bone Creek; thence continuing with the center of Marrow Bone Creek as the line N. 67-42 E. 1.3 feet to a point in the center of Marrow Bone Creek; thence N. 1-40 W. 662.3 feet to an iron pin on the south side of a proposed road; thence with the south side of a proposed road as the line N. 56-00 E. 105 feet to an iron pin at the joint front corners of of Lots 6 and 7, the point of beginning and containing 1.3 acres, more or less.

This deed is made subject to any restrictions, easements and rights-of-way that may appear of record and/or on the recorded plat and/or on the premises.

This is a portion of the same property conveyed to the Grantor by heirs of Mattie Bennett by deed being recorded simultaneous herewith in Deed Book $\underline{932}$, at Page $\underline{365}$.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever defend all and singular said premises unto the grantee(s) and the granter's(s') heirs or successors, executors and administrators to warrant and fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 11th day of Novembers 1971s.

WITNESS the grantor s(s) hand(s) and seal(s) this 11th day of	November, 1971/1.
SIGNED, sealed and delivered in the presence of:	oustice Bennettseal)
Dulen B lukeny	(SEAL)
Jeleuset luker	-———(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE
sign, seal and as the grantor's(s') act and deed deliver the with execution thereof.	undersigned witness and made oath that (s)he saw the within named grantor(s) hin deed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 11 thday of November, Notary Public for South Carolina. My commission expires: 1-13-80.	Jelin B. Cuken Jr. "
COUNTY OF GREENVILLE, {	IATION OF DOWER
me, did declare that she does freely voluntarily and without any	ary Public, do hereby certify unto all whom it may concern, that the undersigned ay appear before me, and each, upon being privately and separately examined by pulsion, dread or fear of any person whomsoever, renounce, release and forever remain assigns, all her interest and estate, and all her right and claim of dower of, ed.
GIVEN under my hand and seal this	8 17/1
llth day of November, 1971.	Glorgea D. Glennett
Notary Public for South Carolina. (SEAL)	
My commission expires: 1-13-80 mber 19	71 at 3:57 P. M., No. 17459
27th	YI, ITU.