TITLE TO REAL ESTATE—Leatherwood, Walker, Foods & Mann, Greenville, S.

R M. ~ WORTH R. M. C.

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

I, RENA E. WEBB

in consideration of - - - - Three Thousand Five Hundred & No/100ths (\$3,500.00) - - - - - - Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

THOMAS J. ALLEN AND VIRGILE J. ALLEN, their heirs and assigns forever.

ALL that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the south side of Eleventh Street in Judson Mills Village, and being known and designated as Lot No. 86, of Section 5, of the property of Judson Mills Village, as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book K, at pages 33 and 34, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Eleventh Street at the joint corner of Lots Nos. 85 and 86, which point is 354 feet east of the southeast corner of the intersection of Eleventh Street and Neubert Avenue, and running thence along the joint line of said lots, S. 1-55 E. 160 feet to an iron pin; thence N. 85-05 E. 70 feet to an iron pin at the joint rear corner of Lots Nos. 86 and 87; thence along the joint line of said lots, N. 1-55 W. 160 feet to an iron pin at the joint corner of said lots on the south side of Eleventh Street; thence along the south side of said Eleventh Street, S. 88-05 W. 70 feet to the beginning corner.

This lot is shown on the Township Block Book at Sheet No. 111, Block 8, Lot No. 11.

This being the same property conveyed to the grantor herein by deed of Stella F. Cothran dated November 22, 1957, which deed is recorded in the R.M.C. Office for Greenville County in Deed Book 588, at page 183, and is subject to the restrictions, easements and rights of way as set forth in the deed of Judson Mills to Paul C. Pearce, Jr., dated April 1, 1940, which deed is recorded in the R.M.C. Office for Greenville County in Deed Book 221, at page 21.



WITNESS the grantor's(s') hand(s) and seal(s) this 17th day of

Greenville County Stamps Paid 3 Act Dis.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Weller SIGNED, spaled and delivered in the presence of: (SEAL) (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA · · · PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed abovecution thereof. SWORN to before me this 17th, day of December 1971 X

Notary Public for South Carolin

(SEAL)

My commission expires_ STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

19 71.

I, the undersigned Notary Public, of wife (wives) of the above named grantor(s) respectively, did, this dry apprear be me, did declare that she does freely, voluntarily, and without any compulsion, diese linquish unto the grantee(s) and the grantee(s) liers or successors and less igns, in and to all and singular the originates within mentioned and released. GREENVILLE

GIVEN under my hand and sealthis

17th day of December

COUNTY OF

Notary Publicifor South Caroling My commission expires. RECORDED this 2001