R. M. C.

TITLE TO REAL ESTATE—Love, Thornton, Aracld & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Hugh S. Reid

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Toy A. Hyder and Hellon L. Hyder, their heirs and assigns forever

All that lot of land situate on the western side of South Carolina Highway No. 14 in Glassy Mountain Township, Greenville County, South Carolina, being shown as a tract containing 35 acres on a plat of the property of Hugh S. Reid dated November 19, 1971, prepared by W. N. Willis Engineers recorded in Plat Book \_\_\_ at Page in the R.M.C. Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin near the center of Old South Carolina Highway No. 14 at the corner of property now or formerly belonging to Campbell and running thence with the Campbell property N. 78-45 W. 1108 feet to a stake; thence still with Campbell property N. 87-45 W. 802 feet to a stake near Motlow Creek; thence with said Creek which is the line the following traverse courses and distances: N. 41-30 W. 185 feet, N. 56-45 W. 221 feet, N. 41 W. 109 feet, S. 99 W. 27 feet, N. 60 W. 170 feet, N. 43 W. 92.4 feet to an iron pin; thence leaving said Creek N. 24-30 E. 130.6 feet to an iron pin at the corner of property now or formerly belonging to Petty; thence with Petty property S. 87 E. 1340 feet to a stone; thence still with Petty property N. 12-30 W. 561 feet to a stone; thence still with Petty Property N. 82 E. 729 feet to an iron pin; thence S. 12-15 W. 1222 feet to an iron pin; thence S. 82-45 E. 495 feet to an iron pin; thence N. 75-30 E. 287 feet to an iron pin in South Carolina Highway No. 14; thence with said Highway S. 9 W. 345 feet to the point of beginning.

This is a portion of the property conveyed to the grantor by deed recorded in Deed Book 256 at page 449 in the R.M.C. Office for Greenville County.

This property is conveyed subject to all restrictions, easements and conditions affecting said property.

Grantor to pay 1971 county property taxes.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to

| WITNESS the grantor's(s') hand(s) and seal(s) this   | 29th day of Nove                                  | mber                              | 1971.                            |                                     |                             |
|--|---|-----------------------------------|----------------------------------|-------------------------------------|-----------------------------|
| SIGNED, sealed and delivered in the presence of:   |   |                                   |                                  |                                     |                             |
| July Gryne Hyden   | SOUTH CARDUNA<br>DOCUMENTARY                      | Hugh                              | SRI                              | id                                  | (SEAL)                      |
|  | Sam C   |                                   |                                  | reenville Count                     | (SEAL)                      |
|  | DOLLARS   |                                   | S                                | tamps                               | ر الم                       |
|  | AND SHAPE AND |                                   |                                  | 11 1_/63                            | (SEAL)                      |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE   | PROBATE   |                                   | LAI                              | t No. ?                             |                             |
| (grantor(s) sign, seal and as the grantor's(s') act and witnessed the execution thereof.   | ppeared the undersign<br>leed deliver the within  | ed witness and<br>n deed and that | made oath the                    | it (s)he saw the                    | within named oscribed above |
| SWORN to before me this 29th day of Novemb   | er '  | 1971.                             | 1 121                            | _                                   |                             |
| Notan Bullian S (SEA   | L)  | 7                                 | on 400                           | syne To                             | y Las IV                    |
| Notary Public for South Carolina (SEA My commission expires: -8/4/79   |   |                                   | 1                                | 10                                  | Trace -                     |
| COUNTY OF GREENVILLE   | NUNCIATION OF D                                   |                                   |                                  | •                                   | 0                           |
| undersigned wife (wives) of the above named grantor(s separately examined by me, did declare that she does fre soever, renounce, release and forever relinquish unto the and estate, and all her right and claim of dower of, in and | oral community will a                             | vithout any com                   | rore me, and e<br>pulsion, dread | ach, upon being<br>or fear of any p | privately and \(()          |
| GIVEN under my hand and seal this  |   | promises with                     | monutoned t                      | and reseased.                       | V                           |
| 29th day of November 1971.   |   | & th                              | el C.                            | <u>Rei</u>                          | <u>d</u>                    |
| SEA (SEA   | L)  |                                   |                                  |                                     |                             |
| Notary Public for South Carolina.  My commission expires: 8/4/79   |   |                                   | <del></del>                      |                                     |                             |
|  | <del></del>                                       |                                   |                                  | 3                                   | ***                         |
| RECORDED this 20th day of December   | 1971_, at   | 10:57                             | A . M., No.                      | 16884                               | -                           |