STATE OF SOUTH CAROLINA

GREENVILLE CO. S. C.

COUNTY OF GREENVILLE

Hay 30 3 47 PM '71

KNOW ALL MEN BY THESE PRESENTS, that

OLLIE FARNSWORTH Dolbres Geanne Hitchins

in consideration of Seven Thousand Six Hundred Seventy and 03/100----(\$7,670:03)-Dollars, and the assumption of the mortgage—as referred to below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jack E. Shaw Builders, Inc., its successors and assigns forever

All that piece, parcel or lot of land situate in the State of South Carolina, County of Greenville, on the southeastern side of Brooks Road, being known and designated as Lot No. 153, as shown on a Plat of Plat #4 of Addition to Greenbrier, made by Webb Surveying and Mapping Company, March, 1964, and recorded in the R. M. C. Office for Greenville County, in Plat Book "QQ", at Page 130, and having according to said Plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southeastern side of Brooks Road, at the joint front corner of Lots 153 and 154; thence with the common line of said Lots S. 35-15 E. 187.5feet to an iron pin; thence running S. 54-45 W. 100 feet to an iron pin at the joint rear corner of Lots 152 and 153; thence with the common line of said Lots N. 35-15 W. 187.5 feet to an iron pin on the southeastern side of Brooks Road; thence with the line of Brooks Road N. 54-45 E. 100 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

This is the same property conveyed to the grantor herein by deed recorded in the R. M. C. Office for Greenville County, in Deed Book 761, at Page 61.

As a part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage in favor of First Federal Savings & Loan Association, in the principal amount of \$14,500.00, recorded in the R. M. C. Office for Greenville County, in Mortgage Book 973, at Page 352, and having a present principal balance due thereon of \$ 12,329.97.



RECORDED this\_\_\_





	Greenville County
16	Stamps Fold S 8 80 Art No. 36

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of	November 1971
SIGNED, sealed, and delivered in the presence of:	1 Vavores same Keterins (SEAL)
David Maseworthy	Dolores Jeanne Hitchins  (SEAL)
Jastrick A Brown and	(SEAL) O
	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act and deed deliver the with execution thereof.  SWORN to before me this 29th day of November  Notary Public for South Carolina My commission expires January 13, 1980.	undersigned witness and made oath that (s)he saw the within named grantor(s) ain deed and that (s)he, with the other witness subscribed above witnessed the
STATE OF SOUTH CAROLINA COUNTY OF	IATION OF DOWER (Woman Grantor)
wife (wives) of the above named grantor(s) respectively, did this ame, did declare that she does freely, voluntarily, and without any common of the control	ary Public, do hereby certify unto all whom it may concern, that the undersigned by appear before me, and each, upon being privately and separately examined by pulsion, dread or fear of any person whomsoever, renounce, release and forever reduced assigns, all her interest and estate, and all her right and claim of dower of, ed.
GIVEN under my hand and seal this	ſſ
day of 19 .	
(SEAL)	· · · · · · · · · · · · · · · · · · ·
Notary Public for South Carolina.  My commission expires	
	71 <sub>st</sub> 3:47 P. <sub>M No</sub> #15151

\_<sub>19</sub>\_71\_ at

3:47 P. <sub>M., No.</sub> #15151