STATE OF SOUTH CAROLINA

MOVI 8 1971 — Mrs. Ollie Farnsworth R. M. C.

VOL WAY DATE

KNOW ALL MEN BY THESE PRESENTS, That

George B. Rouse

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that centain tract or lot of land situated in said County and State, bounded by lands of:

Notth - Blally Ka West- Dutt J. Dutt Blance County

North - Blokey Ke West - Debut It Delove & Horres

and to-construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do-	e hereunto set	hand(s) and
seal(s) this day of	, 197/	
Witness	Levy B. Rouse	(SEAL)
In Morry		(SEAL)
- Velber - Y . Zarry		(SEAL)
	<del></del>	(SEAL)
STATE OF SOUTH CAROLINA		•
COUNTY OF Green Villa		
		and made
oath that saw the within named	There B. Donce	
continui.		sign,
sent and deed deliver the within	written instrument, and that Ke	le in
witnessed the execution thereof.	4 1	done
Sworn to before me this 12 day of 20	overles A. D. 19.7/	<u>/</u> .
(SDAID) CARALLE D. HOUSE	John & madly	
Notary PublicMy Commission Expires April 7, 1979		
Filed day of	, A. D. 19 and recorded	in Book
Page Fee, \$		
•	The second secon	County C C

Right Of Way Recorded November 18, 1971 at 2:00 P. N., #14193