TITLE TO REAL ESTATE-Hubert E. Nolin, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF Greenville

Mell Outz I. KNOW ALL MEN BY THESE PRESENTS, that

VOL 927 PAGE 535. GREENVILLE CO. S. C. Oct 15 . 2 08 PH 771 OLLIE FARNSWORTH R. M. C.

in consideration of	መፈር እየጥゾ	FIVE	HUNDRED	AND	NO/100	_	

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

E.M. GILSTRAP, his heirs and assigns forever,

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, known and designated as LOT No.11 on plat of Property of C. E. Lloyd, White Horse Heights, prepared by C. C. Jones, C.E. December 20, 1952 and recorded in the RMC Office for Greenville County, S. C. in Plat Book "BB", at page 135 and having, according to said plat, the following metes and bounds to wit: ing metes and bounds, to wit:

BEGINNING at an iron pin on Patricia Avenue, joint front corner of Lots 11 and 10 and running thence with the joint line of said lots, S. 19-18 East 175 feet to an iron pin, joint rear corner of said Lots 11 and 10; thence turning and running N. 70-42 East 100 feet to an iron pin, joint rear corner of Lots 11 and 12; thence running along the joint line of said lots, N. 19-18 West 175 feet to an iron pin on the Southern side of said Patricia Avenue, joint front corner of Lots 11 and 12; running thence along the Southern side of said Patricia Avenue, S. 70-42 West 100 feet to the iron pin at the point of beginning.

This property is conveyed subject to the restrictions and protective covenants applicable to White Horse Heights as recorded in the RMC Office for Greenville County in Deed Book 475, at page 101 and to all other easements, rights of way and reservations of record and as shown on said plat.

This being the same property conveyed to the Grantor herein by deed of C. E Lloyd as recorded in the RMC Office for Greenville County in Deed Book 582 page 535.



Greenville County

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s's) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 19 71

WITNESS the grantor's(s') hand(s) and seal(s) this 4th day of	October 19 71	_
SIGNED, sealed and delivered in the presence of:	- may ana	(SEAL)
alite 18 Odm		(SEAL)
No Wall		(SEAL)
Deredding Stelet	·	(SEAL)

Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, scal and as the grantor s(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the

execution thereof.	
SWORN to before me this 4thday of October / 19 71	1 1
Clasicale. Durald	line Kelch
(SEAL)	•
Notary Public for South Carolina.	
My commission expires July 14,1977	

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

GRANTOR NOT MARRIED

COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of

(SEAL)

Notary Public for South Carolina. 2:08 P. #11010 \_19<u>71</u>\_at RECORDED this 15th day of October