OCT 8 4 20 PH '71

vol 927 PAGE 201

STATE OF SOUTH CAROLINA CLE FARNSWORTH
COLINIAN OR PAR AND R. M.C.
KNOW ALL MEN BY THESE PRESENTS, That Burl Curtis
grantor(s)
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:
North - S. Fairfield West -
South .
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles,
wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger, the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.
IN WITNESS WHEREOF, the said grantor(s) dode hereunto set hand(s) and
seal(s) this
Witness X Burl Curlis (SEAL)
Y Rome Hicks (SEAL)
Stapper S. Thing(SEAL)
John R. Mostly(SEAL)
STATE OF SOUTH CAROLINA
COUNTY OF Sumble
R Maffer - and made
Personally appeared before me
oath thatsaw the within namedsign,
seal and as act and deed deliver the within written instrument, and that
with hand the
witnessed the execution thereof. Sworn to before me this day of Other A.D. 19.71.
(SEAL) (SEAL) Notery Public My Commission Capital
" Briled 8th day of October A. D. 19 11 and recorded in Book 251
Page 201 Fee, \$ Pd. at 4:20 P. M. # 10328

R.M.C.

Greenville

County, S. C.