TITLE TO REAL ESTATE-Hubert E. Nolin, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GREENVILLE CO. S. C. FILED OCT 8 2 20 PH '71 OLLIE FARKSWORTH R. H. C.

KNOW ALL MEN BY THESE PRESENTS, that

JAMES H. CHAPMAN,

in consideration of FOUR THOUSAND AND NO/100 (\$4,000.00) -----... Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release DAVID L.GILLILAND, His Heirs and Assigns, Forever:

ALL that certain piece, parcel or lot of land on the South side of Seventh Street in Section No. 4 of Judson Mill Village, near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 30 as shown on plat of Section No. 4 of Judson Mill Village made by Dalton & Neves, Engineers, January, 1941, which plat is recorded in the RMC Office for Greenville County in Plat Book K, at pages 75 and 76, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the South side of Seventh Street, joint front corner of Lots No. 29 and 30, and running thence with the line of Lot No. 29 S. 1-42 E. 118.9 feet to an iron pin; thence with the rear line of Lot No. N. 88-05 E. 78 feet to an iron pin; thence with the line of Lot No. 31 N. 1-42 W. 118.8 feet to an iron pin on the South side of Seventh Street; thence with the South side of Seventh Street S. 88-10 W. 78 feet to the beginning corner.

This property is sold subject to existing and recorded easements, rights of way and restrictions of record and as shown on said plat.









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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever, And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming

or to claim the same or any part thereof.	ter, person in the against the person intollines of landary claim
WITNESS the grantor's(s') hand(s) and seal(s) this 6thday of	October 19 71
SIGNED, sealed and delivered in the presence of:	James H. Chipmon (SE)
Cfullet & O)-from	(SE.
Lange 1 - / 2/10 1	(SE#
- Dandleyle Mach	(SEA
STATE OF SOUTH CAROLINA }	PROBATE
COUNTY OF GREENVILLE \$	
Rersonally appeared the sign, seal and as the grantor's(s') act and deed deliver the within	e undersigned witness and made oath that (s)he saw the within named (grantor in deed and that (s)he, with other witness subscribed above witnessed is

SWORN to before me this 6 day of	October	/ 1971
(1115(2)f		Geraldine Nele K
Notes Public for South Caroling.	(SEAL)	7
My Commission Expires: July	14, 1977.	
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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GIVEN under my hand and seal this

6th

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

No ary Public for South Cardina. No Commission of Expires: RECORDED this day of C	19 71 .	Xerus D.	Chalman
Mulet & Often	(SEAL)		
Notary Public for South Carolina.	•		
y Commission Expires:	July 14, 1977		_
RECORDED thisday of C	otober 1971	.at 2:20 P M. No.	_10280