STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FILED GREENVILLE CO. S. C.

KNOW ALL MEN BY THESE PRESENTS, that

otfil, M. 128 All'71 OLLIE FARNSWORTH

in consideration of Seven Thousand Nine Hundred Fifty and No/100-----(\$7,950.00)--- Dollars, and assumption of mortgage as set out below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Ben J. Studinicka and Helen L. Studinicka, their heirs and assigns forever,

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the southeastern side of Parliment Road being known and designated as Lot No. 47 on a plat of Merrifield Park recorded in the RMC Office for Greenville County in Plat Book WWW at Page 50, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southeastern side of Parliment Road at the joint front corner of Lots 46 and 47 and running thence with the common line of said Lots S.43-43 E. 165 feet to an iron pin at the joint rear corner of said Lots; thence S.46-17 W. 115 feet to an iron pin at the joint rear corner of Lots 47 and 48; thence with the common line of said Lots N.43-43 W. 165 feet to an iron pin on Parliment Road; thence with said Road N.46-17 E. 115 feet to the point of beginning. 115 feet to an iron

This conveyance is made subject to such easements, rights-of-way and restrictions as appear on record or on the premises.

This is the same property as that convyed to the Grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book 917 at Page 493.

The Grantees assumes and agrees to pay that certain mortgage to Fidelity Federal Savings & Loan Association recorded in the RMC Office for Greenville County in Mortgage Book 1194 at Page 591 in the original amount of \$33,600.00 and having a present balance of \$31,800.00.



Notary Public for South Carolina My commission expire

RECORDED this...

Greeny ha County Starips Pud \$ Act No. 330 5 =

together with all and singular the rights, taining; to have and to hold all and singu forever. And, the grantor(s) do(es) hereby foreyer defend all and singular said premi together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 22nd day of September 19 71 .

SIGNED, sealed and delivered in the presence of:	M. L. Rayon (SEAL)	
Thomas Commy	(SEAL)	•
Lydne & Wille	(SEAL)	
<u></u>	(SEAL)	(
STATE OF SOUTH CAROLINA	ROBATE	4
COUNTY OF GREENVILLE	ersigned witness and made oath that (s)he saw the within named grantor(s)	,
sign, seal and as the grantor's(s') act and deed deliver the within execution thereof.	deed and that (s)he, with the other witness subscribed above witnessed the	1
SWORN to before me this 22nd day of September	19 71 .	ì
I homa Tury (SEAL)	Lyneme Sle ilsen	2)
Notary Public for South Carolina.  My.commission expires 4/7/79	. 0	il)
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( )	ON OF DOWER	(1)
	bublic, do hereby certify unto all whom it may concern, that the undersigned	,
me, did declare that she does freely, voluntarily, and without any compulsion	opear before me, and each, upon being privately and separately examined by m, dread or fear of any person whomsoever, renounce, release and forever ressigns, all her interest and estate, and all her right and claim of dower of,	7/-
GIVEN under my hand and seal this 22nd	J P. 1 P	V .
day or September 19 71,	mary 1. harford	1/1
(SEAL)		

11:28

19 71 at

A. M. No 8678

543.9

September