STATE OF SOUTH CAROLINA COUNTY OF **GREENVILLE**

SEP 23 4 17 PH'71 OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that Tom-Boy Enterprises, Inc.

South Carolina and having a principal place of business at -A Corporation chartered under the laws of the State of , State of South Carolina , in consideration of Greenville sell and release unto Jack Pond and Laura E. Pond, their heirs and assigns forever

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina and being shown as lot no. 84 on a plat of Hillsborough, Section II, prepared by Jones Engineering, dated November 11, 1970 and recorded in Plat Book 4F at Page 51 in the R.M.C. Office for Greenville County and having, according to said plat, the following metes and bounds, to-w wit:

BEGINNING at an iron pin on the western side of Basswood Drive at the joint front corner of Lots nos. 84 and 85 and running thence with the joint line of said lots S. 57-24 W. 140 feet to an iron pin; thence S. 32-36 E. 110 feet to an iron pin at the joint rear corner of lots nos. 83 and 84; thence with their joint line, N. 57-24 E. 140 feet to an iron pin on the western side of Basswood Drive; thence with said drive, N. 32-36 W. 110 feet to an iron pin, the point of beginning.

This conveyance is made subject to all easements, rights-of-way and restrictions of record, including but not limited to, subdivision restrictions recorded in Deed Book 904 at page 180, and a five foot drainage and utility easement across the rear of this lot, as indicated on the plat.

This is the same property conveyed to the grantor by deed recorded in Deed Book 921 at page 123 in the R.M.C. Office for Greenville County.

As a part of the consideration the grantees assume and agree to pay the balance due on a mortgage to Fidelity Federal Savings and Loan Association recorded in Mortgage Book 1200 at page 24 in the R.M.C. Office for Greenville County in the original amount of \$22,000.00.



Greenville County Paid \$

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its 1971. duly authorized officers, this 23rd day of September

SIGNED, sealed and delivered in the presence of:

TOM-BOY ENTERPRISES, INC.

A Corporation

President

illonzo Secretary - Trassine

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

23rd day of September SWORN to before me this

Linda O. Forrester __(SEAL) Notary Public for South Carolina.

My commission expires: 8/4/79

September 19 71, at 4:17 P. M., No. RECORDED this 23rd day of_

(SEAL)

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